

84521

## STATEMENT OF WATER RIGHTS

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1. ☒ The parcels identified within this plan, plat or replat DO NOT have a water right.

How will water be applied to these lands? (i.e. city water supply, district supply, or exempt well use)

EXEMPT WELL USE

Sign this form and file with the plan, plat, or replat.

2. ☐ The parcels identified within this plan, plat or replat DO have a water right, as issued to:

Permit # \_\_\_\_\_ Certificate # \_\_\_\_\_ for \_\_\_\_\_ use  
 Permit # \_\_\_\_\_ Certificate # \_\_\_\_\_ for \_\_\_\_\_ use

| Acres | Township | Range | Section | Tax-Lot Number |
|-------|----------|-------|---------|----------------|
| _____ | _____    | _____ | _____   | _____          |
| _____ | _____    | _____ | _____   | _____          |
| _____ | _____    | _____ | _____   | _____          |
| _____ | _____    | _____ | _____   | _____          |

Proceed to back page and attach extra pages as necessary.

Sign this form and mail with the plan, plat or replat to Water Resources Dept.

The above information is true and complete to the best of my knowledge.

Signed: Klara M. Mathis

Date: 2/16/88

Name: (type or print) KLARA MATHIS

Please do not write below this line.

## ACKNOWLEDGEMENT

The Oregon Water Resources Department has received a statement of water right and revised plan, plat or replat for the property listed below.

- ☐ The lands identified within this plan, plat or replat DO NOT have a recorded water right.

- ☐ The lands identified within this plan, plat or replat DO have a recorded water right, as issued to:

Permit # \_\_\_\_\_ Certificate # \_\_\_\_\_

| Acres | Township | Range | Section | Use   |
|-------|----------|-------|---------|-------|
| _____ | _____    | _____ | _____   | _____ |
| _____ | _____    | _____ | _____   | _____ |
| _____ | _____    | _____ | _____   | _____ |
| _____ | _____    | _____ | _____   | _____ |

For the water resources Department \_\_\_\_\_

Date: \_\_\_\_\_

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_  
 of February A.D., 19 88 at 2:48 o'clock P M., and duly recorded in Vol. M88 day  
 of \_\_\_\_\_ Water Rights on Page 2404

FEE \$5.00

Ret. File

By Evelyn Biehn, County Clerk