| FERM No. 692—DEED, WAR KNIY (Surviven   | hip) (Individual or Corporate).  |  | STEVENS-NESS L  | AW PUBLISHING CO., PORT  | LAND, OR. 97204                                 |
|---|--|--|---|--|---|
| 64523<br>KNOW ALL MEN BY  | THESE PRESENTS,  | Y DEED—SURVIVORSHIP  | Vol. M88  | Page <b>24</b>   | 07<br>  |
| ANNABEL KUNZ for the consideration hereinalt.   | er stated to the grantor   | paid by  |   |  | ,   |
| ANNABEL KUNZ, CYNT hereinafter called grantees, her   | まんしょう はんしょう かんしょう しゅうしょ かんしゅう  |  |   |  | ots in com-                                     |
| mon but with the right of sur<br>ing described real property wi<br>appertaining, situated in the C  | vivorship, their assign<br>th the tenements, here  | s and the heirs of the ditaments and appu  | ne survivor of said<br>rtenances thereur  | d grantees, all of   | the follow-                                     |
| Beginning at a point Lot 65 of Fairacres to as Fair Acres), North 197.5 feet all feet; thence South of beginning.   | Subdivision R<br>according to d<br>long the West   | Number 1 ( wh<br>the duly reco<br>line of said   | ich is some<br>rded plat d<br>Lot 65; the   | etimes refe<br>chereof; the<br>ence East l   | erred<br>ence<br>.10.33                         |
| Subject to contract and rights of way of  | and/or lien to and to  | for irrigatio<br>those apparen   | n and/or di<br>t on the la  | cainage, ea<br>and.  | sements   |
| TO HAVE AND TO E<br>and the heirs of such survivor,<br>the right of survivorship, that<br>And the grantor above n<br>that grantor is lawfully seized  | OLD the above descri-<br>forever; provided that<br>is, that the fee shall<br>armed hereby covenant   | t the grantees herein<br>vest absolutely in the<br>s to and with the ab  | emises unto the<br>n do not take the<br>ne survivor of the<br>pove named grant  | e title in commo<br>e grantees.<br>ees, their heirs a  | n but with                                      |
| As stated herein an   | ıd above   |  |   |  |   |
| grantor will warrant and forey and demands of all persons where the true and actual confidence of the whole consideration (indicated in construing this deed to changes shall be implied to make the wind the witness Whereof, the if a corporate grantor, it has corder of its board of directors. | homsoever, except those insideration paid for the case of or the content of the c | se claiming under the his transfer, stated in includes—other—properties of requires, the single of apply equally to chis instrument this ligned and seal affixed | e above described in terms of dollar perty or value of it not applicable, should rincludes the proporations and the state of the state | encumbrances. s, is \$10Ve & ivon-or-promise ould be deleted. See C plural and all gr g individuals. | affection  d-which is  ORS 93.030.)  rammatical |
| THIS INSTRUMENT WILL NOT ALLOW<br>SCRIBED IN THIS INSTRUMENT IN VIO<br>USE LAWS AND REGULATIONS. BEF  | LATION OF APPLICABLE LA<br>ORE: SIGNING OR ACCEPTI<br>QUIRING FEE TITLE TO T<br>THE APPROPRIATE CITY   | NG   | Heeny<br>UNZ  |  |   |
| STATE OF OREGON,  | <u> </u>   |  | County of   |  | ) ss.   |
| Jelouany 1.   | 193.4  | each for himself and n   | of one for the other  |  |   |
| Personally appeared the above in  | 13   |  | pre:<br>secr  |  |   |
| - 1 3 X : 10 W - 1 2 X ) - 2 (0)  | the foregoing instru-<br>untary act and deed.  | and that the seal affix<br>di said corporation and<br>half of said corporation<br>them acknowledged sai<br>Before me:  | I that said instrume<br>by authority of its   | instrument is the continuous signed and signed and signed and signectors; its voluntary act ar       | orporate seal<br>sealed in be-<br>and each of   |
| SEAL)   | 1 - 11 X Y   | Notary Public for Oreg   | on .  |  | SEAL)   |
| My commission expire  | , 12 61 -0 0   | My commission expires  | <b>ii</b> sign (1)<br>Segan (1)   | lit executed E<br>affi   | x corporate seal)                               |
|   |  |  | STATE OF  |  | }ss.  |
| GRANTOR'S NAME A  | ND ADDRESS   |  |   | Klamath  |   |

ment was received for record on the 19th day of February , 19.88, at 3:05 o'clock P.M., and recorded in book/reel/volume No. M88 on page .. 2407..... or as fee/tile/instrument/microfilm/reception No...84523., Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk.....

SPACE RESERVED FOR

RECORDEN'S USE