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## RIGHT-OP-WAY BASEMENT

MTC-19231 K

For value received George E. Kittredge, hereinafter referred to as Grantor, do hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, the Grantee, an easenent or right-of-way across Grantor's land for an electric transmission and distribution line of one or more wires and the right to continue and connect up to the existing Pacific Power and Light Company (PP&L) power line at the point of beginning of the power line right-of-way easement herein further described. The right-of-way shall be twenty feet in width for the purpose of electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place such guys and anchors outside said right-of-way), over, across and upon the S 1/2 N 1/2 NW 1/4 SE 1/4 of Section 21, Township 34 South, Range 8 B.W.M., Klamath County, Oregon, the center line of which is at or near the location and along the general course described as follows: Beginning at the most Easterly PP&L power pole on Grantor's land identified by PP&L as pover pole number A6700, thence northerly to a point on the North boundary of Grantor's land, said point being situated North 89 degrees 46' 43" East distance of 557 feet from the Northwest corner of Grantor's herein described property.

Including the right of Pacific Power & Light Company to clear said right-of-way and keep the same clear of brush, trees, timber and structures, and the right to top, trim, clear or cut away all trees outside of said right-of-way which might endanger such line.

Together with the right of ingress and egress over the adjacent lands of the Grantor for the purpose of constructing, reconstructing, string new vires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

At no time shall any building or anything flanmable be erected, permitted or placed within the boundaries of said right-of-way, nor shall any material or equipment of any kind or nature which exceeds twenty feet in height be used thereon by Grantor, or by Grantor's heirs or assigns.

Grantor reserves the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted, but in using or operating any irrigation pipes, notorized vehicles or other equipment, or in any other such use of said right-of-way, Grantor and Grantor's heigs or assigns, shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clearances from the wires or conductors of such line.

This easement or right-of-way is intended to benefit the owner of the N 1/2 N 1/2 NW 1/4 SE 1/4 of Section 21, Township 34 South, Range 8 E.W.M., Klamath County, Oregon, by giving PACIFIC POWER & LIGHT COMPANY the right to run power lines across grantor's property as described above to said adjacent property.

Dated this 22 day of January 1988. Dated this 22 day of January 1988. Leorge & Mitredge (SEAL) BUBLIC

STATE OF OREGON, County of Klamath. BE IT REMEMBERED, That on this 22 nd day of January ,1988, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named George B. Kittredge known to me to be the identical individual described in and who executed the within instrument and acknowledged to be that he executed the same freely and voluntarily. IN TESTIMONY WHERBOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

SS

Willipm K. Valita Notary Public for Oregon.

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RETURN: MIT

Hy Commission Expires: 12/25/88

STATE OF OREGON: COUNTY OF KLAMATH:

|       |                    |                      | Mountain | Title Company | the                  | M88  | 0ay      |
|-------|--------------------|----------------------|----------|---------------|----------------------|------|----------|
| Filed | for record at requ | est of<br>A.D., 1988 | at 12:33 | o'clock P M.  | and duly recorded in | vol  |          |
| of    | February           | A.D., D<br>of        | Deeds    | on Page       | ehp. County Clerk    | 1 dt | 5        |
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