

84825

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## SATISFACTION OF C P NATIONAL WEATHERIZATION MORTGAGE

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a home weatherization mortgage, bearing the date of the 26th day of MARCH 1985, made and executed by FREDA & CURTIS

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the Clerk of the County of Klamath, State of Oregon, in book M85 Record of Mortgages on page 6800 on 7 MAY 1985; such real property being described as follows, to-wit:

Street Address 6204 MONTEREY DR

Legal Description:

LOT 9 BLOCK 12 Sixth Addition to Sunset Village, Tract No. 1079, Klamath County Oregon

Together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION  
by J. P. Paris  
VICE PRESIDENT

STATE OF OREGON,

) ss.

COUNTY OF JACKSON

FEBRUARY 23, 1988, Personally appeared before me the above named

J. P. Paris  
Vice President for C P National,  
who acknowledged the foregoing  
instrument to be a voluntary act  
and deed.

Debra J. Paris  
NOTARY PUBLIC FOR OREGON

My commission expires April 8, 1988

## Satisfaction of MORTGAGE

TO

AFTER RECORDING RETURN TO

C P NATIONAL

P. O. BOX 310

Klamath Falls, Or 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

STATE OF OREGON,  
County of Klamath } ss.

I certify that the within instrument was received for record on the 1st day of March, 1988, at 3:20 o'clock P.M., and recorded in book/reel/volume No. M88 on page 2947 or as document/fee/file/instrument/microfilm No. 84825, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By Pam Smith Deputy

Fee: \$5.00

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