

THIS SPACE PROVIDED FOR RECORDER'S USE:

FILED FOR RECORD AT REQUEST OF

88 MAR 4 AM 9 18

WHEN RECORDED RETURN TO

Name Jack C. Smith
Address 2900 W. Oden Bay Road
City, State, Zip Sandpoint, ID 83864

Assignment of Deed of Trust

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to
JACK C. SMITH
whose address is 2900 W. Oden Bay Road, Sandpoint, ID 83864
all beneficial interest under that certain Deed of Trust, dated November 28, 1980, executed
by American Care Centers - Oregon, Inc. (An Oregon Corporation), Grantor,
to Klamath Falls Title Company, Trustee,
and recorded on December 3, 1980, in Volume M80 of Mortgages, at page 23448,
under Auditor's File No. 93301, Records of Klamath County,
Washington, describing land therein as:

See Attached Exhibit "A" for Legal Description

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated June 19, 1987

BANK OF SPOKANE

(Beneficiary)

By F.M. Schunter (Name - Title) President

By _____ (Name - Title)

STATE OF WASHINGTON }
COUNTY OF _____ } SS.

On this day personally appeared before me

to me known to be the individual described in and who executed the within foregoing instrument, and acknowledged that _____ signed the same as _____ free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this _____ day of _____, 19____

Notary Public in and for the State of Washington, residing at _____

STATE OF WASHINGTON }
COUNTY OF SPOKANE } SS.

On this _____ day of _____, 19____
before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared F. M. SCHUNTER

and _____
to me known to be the _____ President and _____
Superior respectively, of BANK OF SPOKANE

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____ he authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at SPOKANE

EXHIBIT "A"

PARCEL 3

(Washburn Manor)

All the following described real property situated in
Klamath County, Oregon:

A tract of land situated in Tract 40C, Enterprise Tracts,
in the SW 1/4 NW 1/4, Section 34, Township 38 South, Range
9 E.W.M., more particularly described as follows:

Beginning at a one-half inch iron pin on the Easterly right
of way line of Washburn Way, said point being North 00°20'00"
East along the centerline of Washburn Way and along the West
line of said Section 34 a distance of 332.19 feet and South
89°33'03" East a distance of 30.00 feet from the 5/8 inch iron
pin marking the Westerly quarter corner of said Section 34;
thence North 00°20'00" East along the Easterly right of way
line of Washburn Way a distance of 285.00 feet to a one-half
inch iron pin; thence South 89°33'03" East parallel with the
North line of "Mills Gardens" subdivision a distance of 472.43
feet to a one-half inch iron pin; thence continuing South
89°33'03" East a distance of 29 feet, more or less, to the
Westerly right of way line of the U.S.B.R. "A" Canal; thence
Southeasterly along said Westerly line to the North line of
"Mills Gardens" subdivision; thence North 89°33'03" West
along the Northerly line of "Mills Gardens" subdivision
(S. 89°45' W. by said subdivision plat) a distance of 20.96
feet, more or less, to a two inch iron pipe; thence continuing
North 89°33'03" West along said subdivision line a distance of
606.40 feet to the point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co the 4th day
of March A.D., 19 88 at 9:18 o'clock A M., and duly recorded in Vol. M88,
of Mortgages on Page 3083.

Evelyn Biehn County Clerk,
By Ernesta A. Hetch

FEE \$10.00