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| Title Insurance Services | Title Insurance Company THIS | SPACE PROVIDED | FOR RECORDER'S USE: |
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| FILED FOR RECORD AT REQUEST OF | | | |
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| 는 발표를 가장하는 것이 되었다. 그 물론을 들었다. 그 것은 사람들은 사람들이 되었다. | | | |
| - WHEN RECORDED RETURN TO | | | 기록에 이번 발생하였다. 1907년 - 112 전기 최고 최 |
| Name Jack C. Smith | | | |
| 그런 이번 하느낌이 이번 전 맛있었다면 하를 만들면 그는 사람이 생각하 | | | |
| Address 2900 W. Oden Bay Road | | | |
| City, State, Zip. Sandpoint, ID 83864 | | | |
| | | | |
| For Value Received, the undersigned as I | Repetitions bereits conveys | accions and to | -anafam ta |
| JACK C. SMITH | | | |
| whose address is 2900 W. Oden Bay Road, all beneficial interest under that certain Deed | | | |
| by American Care Centers - Or | egon, Inc. (An Oregon Corpor | ation) | , Grantor, |
| to Klamath Falls Title Compan and recorded on December 3, , 19 | | of Mortgages. | , Trustee, |
| under Auditor's File No. 93301 , Recor Washington, describing land therein as: | ds of Klamath | | County, |
| | | | |
| | | | |
| Together with note or noises therein descri | ibed or referred to the money due | and to become | due thereon with |
| Together with note or notes therein descripterest, and all rights accrued or to accrue un | ider said Deed of Trust. | and to become | e due thereon, with |
| Together with note or notes therein descripterest, and all rights accrued or to accrue un Dated June 19. | der said Deed of Trust. , 1987 | | e due thereon, with |
| interest, and all rights accrued or to accrue ur | der said Deed of Trust. , 1987 BANK OF SPOKAN | E | |
| interest, and all rights accrued or to accrue ur | nder said Deed of Trust, 1987 BANK OF SPOKAN By | E neficiary) | |
| interest, and all rights accrued or to accrue ur | der said Deed of Trust, 1987 BANK OF SOKAN By F.M. Schwarer Na | ne - Title) | President |
| interest, and all rights accrued or to accrue ur | By F.M. Schuster No. | ne - Title) | |
| interest, and all rights accrued or to accrue un Dated June 19. STATE OF WASHINGTON) | By F.M. Schuster No. | neficiary) ne - Title) ne - Title) | President |
| Dated June 19, | By F.M. Schmarer (Nar.) | Enneficiary) ne - Title) ne - Title) | President |
| interest, and all rights accrued or to accrue un Dated June 19. STATE OF WASHINGTON ss. | By STATE OF WASHINGTON COUNTY OF SPOKANE | neficiary) ne - Title) ne - Title) | President Ss. |
| Dated June 19. STATE OF WASHINGTON COUNTY OF Ss. | BANK OF STOKAN BANK OF STOKAN BANK OF STOKAN BY F.M. Schuster Nat By (Nat STATE OF WASHINGTON COUNTY OF SPOKANE On this day of before me, the undersigned, | neficiary) ne - Title) ne - Title) | President Ss. 19 lic in and for the |
| Dated June 19. STATE OF WASHINGTON COUNTY OF Ss. | BANK OF SOKAN BANK OF SOKAN BY F.M. Schuster Na By (Nar STATE OF WASHINGTON COUNTY OF SPOKANE On this day of before me, the undersigned, state of Washington duly con appeared F. M. SCHU | neficiary) ne - Title) ne - Title) a Notary Pub | President Ss. 19 |
| STATE OF WASHINGTON COUNTY OF On this day personally appeared before me | BANK OF SOKAN BANK OF SOKAN BANK OF SOKAN BY F.M. Schuster Nat By (Nat STATE OF WASHINGTON COUNTY OF SPOKANE On this day of before me, the undersigned, a State of Washington, duly con appeared F. M. SCHU and | neficiary) ne - Title) ne - Title) a Notary Pub | President Ss. 19 |
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| STATE OF WASHINGTON COUNTY OF On this day personally appeared before me to me known to be the individual described in and who executed the within foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the uses and purposes therein mentioned. GIVEN under my hand and official seal this | BANK OF SOKAN BANK OF SOKAN BY F.M. Schnarer Name By (Name of the second of the corporation that executed acknowledged the said instrument saids seal of said corporation. Witness my hand and official year first above written. | neficiary) ne - Title) ne - Title) ne - Title) a Notary Pub missioned and NTER President BANK Of SPO I the foregoingent to be the n, for the uses a ditint. I seal hereto a and for the St | President Ss. 19 lic in and for the sworn, personally t and occupant and free and voluntary and purposes there- eauthorized to exceed is the corporate fixed the day and free and washington, attentions. |

EXHIBIT "A"

PARCEL 3

(Washburn Manor)

All the following described real property situated in Klamath County, Oregon:

A tract of land situated in Tract 40C, Enterprise Tracts, in the SW 1/4 NW 1/4, Section 34, Township 38 South, Range 9 E.W.M., more particularly described as follows:

Beginning at a one-half inch iron pin on the Easterly right of way line of Washburn Way, said point being North 00°20'00" East along the centerline of Washburn Way and along the West line of said Section 34 a distance of 332.19 feet and South 89°33'03" East a distance of 30.00 feet from the 5/9 inch iron pin marking the Westerly quarter corner of said Section 34; thence North 00°20°00° East along the Easterly right of way line of Washburn Way a distance of 285.00 feet to a one-half inch iron pin; thence South 89°33'03" East parallel with the North line of "Malls Gardens" subdivision a distance of 472.43 feet to a one-half inch iron pin; thence continuing South 89°33'03" East a distance of 29 feet, more or less, to the Westerly right of way line of the U.S.B.R. "A" Canal; thence Southeasterly along said Westerly line to the North line of "Mills Gardens" subdivision; theence North 89°33'03" West along the Northerly line of "Mills Gardens" subdivision (S. 89°45' W. by said subdivision plat) a distance of 20.96 feet, more or less, to a two inch iron pipe; thence continuing North 89°33'03" West along said subdivision line a distance of 606.40 feet to the point of beginning.

| 그 그 마음에 없는 나는 사람들이 살아가 되었다. | 가는 소설 만나는 가난 기탁이 얼굴하다 한다다 | the same of the same of the same of | 1 - ق 5 - 5 و خواه ، بعده لايونيسو معينيسون و شويد | 2 11 12 2 13 14 15 15 15 15 15 | | |
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| STATE OF OREGON: COUN | TY OF KLAMATH: | SS. | | | | |
| Filed for record at request of | Mountain T | itle Co | | the | 4th | day |
| of March | A.D., 19 88 at | 9:18 o'clo | ckA_M., and o | duly recorded in | VolM88 | , |
| of | Mortgages | | on Page308 | 83 | | |
| | | | Evely Biehn By Sirvett | County Cler | tools | |
| FEE \$10.00 | 五體 经间接租赁 | | by ALZONOLAR | m. 77)6 | | 1.34.7 |