

84939

EASEMENT

Vol. 1788 Page 3114

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Walter McNair & J.L. McNair and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove ~~electric power lines, telephone lines and/or gas mains~~ and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land ten (10) feet in width, the Center line of said strip described as follows:

A Natural Gas Easement, 5 feet on each side of the following described line: Beginning at the SE corner of the NW Quarter of the NE quarter of Section 15, Township 39S, Range 9 EWM; Thence North 00° 15' West 40 feet to the North Right-of-Way line of Anderson Avenue; Thence West along the Northerly Right-of-Way line of Anderson Avenue 295 feet +/- to the true point of beginning; Thence North 00° 12' West 180 feet +/- to its termination, in Klamath County, Oregon. ALL AS LOCATED ON THE GROUND

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3rd day of March, 1988.

Witnessed by:

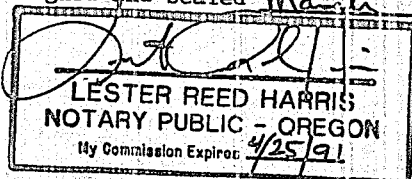
[Signature]

J.L. McNair (SEAL)
Signature

Walter S. McNair (SEAL)
Signature

STATE OF Oregon
COUNTY OF Klamath) SS.

On this day personally appeared before me J.L. McNair and Walter McNair known to me to be the individuals whose name is subscribed to the within instrument and acknowledged that they executed the same. Signed and sealed March 3rd, 1988.



SIGNATURE
Notary Public for Lester Reed Harris
My commission expires 4/25/91

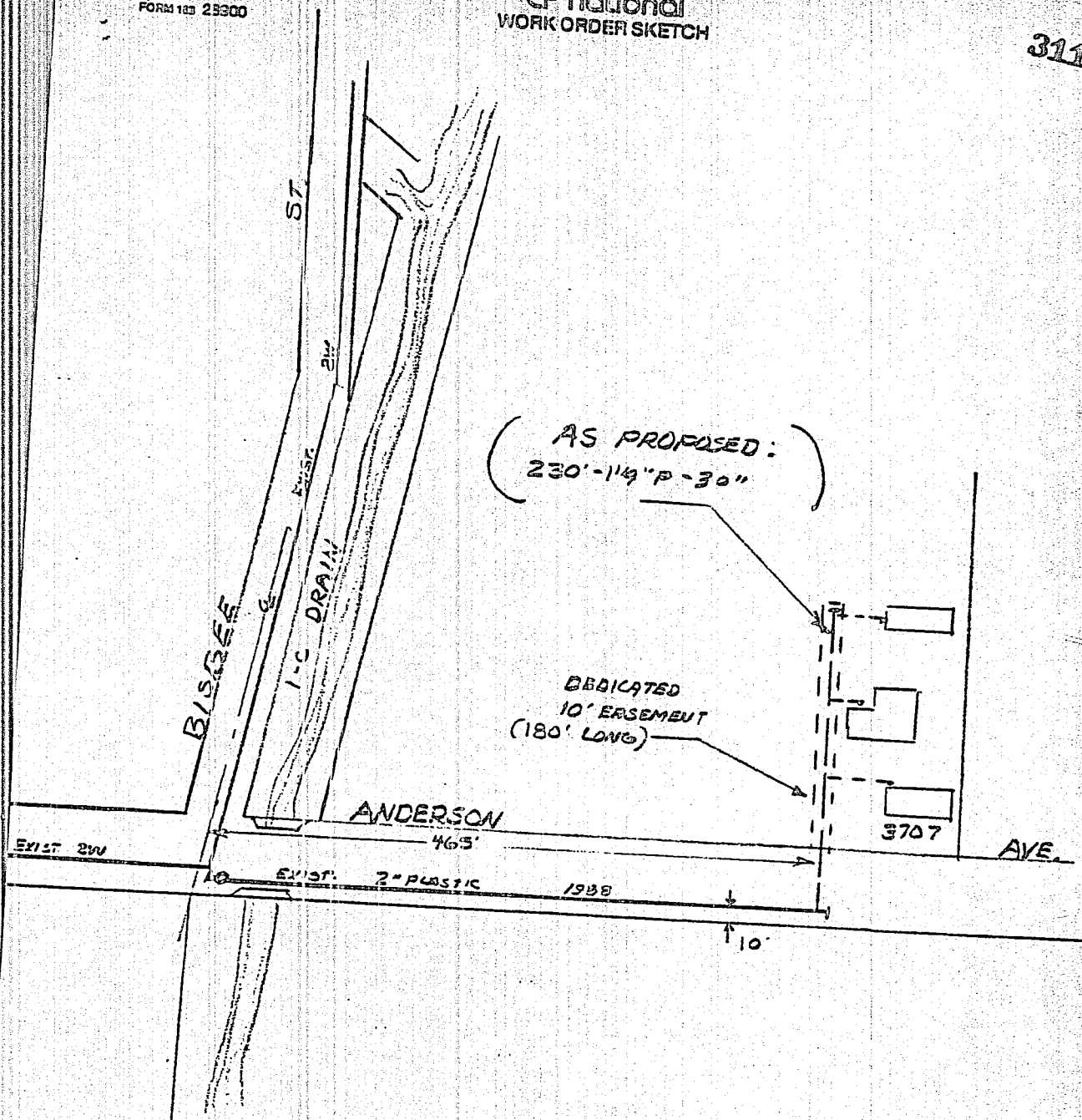
Form #1 (Rev. 9/78)

*see instructions on reverse side

RETURN TO: CP NATIONAL, BOX 310, Klamath Falls, OR 97601

CP national
WORK ORDER SKETCH

3115



COMPLETED 1988

PLASTIC GAS MAIN EXT.
EASEMENT N/ ANDERSON AVE.
S E/ BISBEE ST.

SCALE 1" = 100'

PREPARED BY: L. GIBBS

DISTRIBUTION MAP NO. 82

100 CC

NO. WIRE MILES NO. POLE MILES

SCHOOL DISTRICT CODE AREA

NO. WIRE MILES NO. POLE MILES

SCHOOL DISTRICT CODE AREA 41

W. O. NO. 83020-37610

DISTRICT KLAMATH FALLS

DATE 2/29/88

JOB NO. ③

STATE OF OREGON: COUNTY OF KLAMATH: SS.

Filed for record at request of C.P. National
 of March A.D., 19 88 at 2:05 o'clock P M., and duly recorded in Vol. 4th day
 of Deeds on Page 3114 M88

FEE \$10.00

Evelyn Biehn
 By Bernzha Ketch County Clerk