

84963 SATISFACTION OF C P NATIONAL FINANCING MORTGAGE Vol M88 Page 3159

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a Home mortgage, bearing the date of the 20th day of January 1987, made and executed by Charles T. & Barbara Bennett

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the Clerk of the County of Klamath, State of Oregon, in book M88 Record of Mortgages on page 3009 on February 1987; such real property being described as follows, to-wit:

Street Address 3416 Boardman

Legal Description:

PORTION LOT 1 BLOCK 4, LESS PORTION OF STREET ALTAMONT ACRES, KLAMATH FALLS, KLAMATH COUNTY, OREGON.

Together with th debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION

by J. P. Paris
Vice President

STATE OF OREGON,

COUNTY OF JACKSON

March 1 19 88, Personally appeared before me the above named

CLAUDE E. PARIS
VICE PRESIDENT for C P National,
who acknowledged the foregoing instrument to be a voluntary act and deed.

Deborah L. Paris
NOTARY PUBLIC FOR OREGON

My commission expires April 8, 1988

Satisfaction of MORTGAGE

TO

AFTER RECORDING RETURN TO

C P NATIONAL
P. O. Box 310
KLAMATH FALLS, OR 97601
Klamath First Federal
P. O. Box 5270
Klamath Falls, OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,
County of Klamath } ss.

I certify that the within instrument was received for record on the 7th day of March, 19 88, at 10:44 o'clock A.M., and recorded in book/reel/volume No. M88 on page 3159 or as document/fee/file/instrument/microfilm No. 84963, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By Sam Smith, Deputy

Fee: \$5.00