

84999

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KNOW ALL MEN BY THESE PRESENTS, That FN Realty Services, Inc., a California corporation, as trustee under Trust 7213, hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by Michael A. Brown and Betty A. Brown, Husband and Wife the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon described as follows, to-wit:

Lot 28 in Block 46 of Tract 1184 -Oregon Shores-Unit 2-1st Addition as shown on the map filed on November 8, 1978 in Volume 21, Page 29 of Maps in the office of the County Recorder of said County.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances NONE

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. and that

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 13,250.00. The whole part of the consideration (indicate which) (The sentence between the symbols ©, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 15 day of January, 19 88, if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DE-  
SCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND  
USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING  
THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE  
PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR  
COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

FN Realty Services, Inc.  
Christopher D. Jones, Vice President

STATE OF California

County of \_\_\_\_\_ ss.  
\_\_\_\_\_, 19\_\_\_\_

California Michael J. Ellis, Asst. Secretary  
January 15, \_\_\_\_\_, 19 88 \_\_\_\_\_) ss.

Personally appeared the above named \_\_\_\_\_

Personally appeared \_\_\_\_\_ and  
Michael J. Ellis \_\_\_\_\_ who, being duly sworn,

each for himself and not one for the other, did say that the former is the  
Vice \_\_\_\_\_ president and that the latter is the  
Assistant \_\_\_\_\_ secretary of FN Realty  
Services, Inc.

\_\_\_\_\_ and acknowledged the foregoing instru-  
ment to be \_\_\_\_\_ voluntary act and deed.

and that the seal affixed to the foregoing instrument is the corporate seal  
of said corporation and that said instrument was signed and sealed in be-  
half of said corporation by authority of its board of directors; and each of  
them acknowledged said instrument to be its voluntary act and deed.

(OFFICIAL  
SEAL)

Before me:

Notary Public for California  
My commission expires:

Notary Public for California  
My commission expires:

(OFFICIAL  
SEAL)

(If executed by a corporation,  
affix corporate seal)

FN REALTY SERVICES, INC.

35 No. Lake Avenue

Pasadena, California. 91101

BROWN, M A & B A

24405 Peary

VALENCIA, CALIF. 91355

GRANTOR'S NAME AND ADDRESS

AFTER RECORDING RETURN TO:

SAME AS GRANTEE

Until a charge is requested all tax statements shall be sent to the following address.

SAME AS GRANTEE

NAME, ADDRESS, ZIP



OFFICIAL SEAL  
MARIA D. RODRIGUEZ  
NOTARY PUBLIC—CALIFORNIA  
PRINCIPAL OFFICE IN  
LOS ANGELES COUNTY  
My Commission Expires Jan. 16, 1988

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON,

County of \_\_\_\_\_ Klamath \_\_\_\_\_) ss.

I certify that the within instru-  
ment was received for record on the  
7th day of \_\_\_\_\_ March \_\_\_\_\_, 19 88,  
at 3:26 o'clock P.M., and recorded  
in book/reel/volume No. M88 \_\_\_\_\_ on  
page 3202 \_\_\_\_\_ or as fee/file/instru-  
ment/microfilm/reception No. 84999,  
Record of Deeds of said county.

Witness my hand and seal of  
County affixed.

Evelyn Biehn, County Clerk

NAME \_\_\_\_\_ TITLE \_\_\_\_\_

Fee: \$10.00

By Pam Smith Deputy