85179

1.1.1

<u>c</u>



3507

PATRICIA LEE JONES-SHITH

County of \_\_\_\_\_\_ All that real property situated in the County of \_\_\_\_\_\_ Klamath \_\_\_\_\_, State of Oregon, described as:

The NzEzEzSEzNEz Section 10, Township 25 South, Range 8 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SKINING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPART MENT TO VERIFY APPROVED USES."

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLAN-NING DEPARTMENT TO VERIFY APPROVED USES.

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

In construing this deed and where the context so requires, the singular includes the plural. IN WITNESS WHEREOF, the grantor has executed this instrument this and the march

IN WITNESS WHEREOF, the grantor has executed this instrument this 2 day of <u>March</u> 19 88\_\_\_\_

JONES LEVE STATE OF OREGON, County of \_\_\_\_ )ss " Qt day of March \_, 19\_88\_. Patricia Lee Jones-Smith TA Rentonally appeared the above named and acknowledged the foregoing her ostrument to be voluntary act and deed. Ľ Before me: 720 Ored Notary Public for / My Commission Expires: Patricia Lee Jones-Smith STATE OF OREGON. County of GRANTOR'S HAME AND ADDRESS I certify that the within instrument Ronald A. & Kathy A. Jones was received for record on the \_ day of \_, 19 o'clock \_ M., and recorded at GRANTEE'S NAME AND ADDRESS in book/real/volume No. SPACE RESERVED on After recording return to: \_ or as document/fee/file/ page . FOR Ronald A. & Kathy A. Jone instrument/microfilm No. RECORDER'S USE 1095 Saville Record of Deeds of said county. 97404 Eugene, OR Witness my hand and seal of County ADDRESS 74 affixed. Ronald A. & Kathy A Jone TITLE SAME AS ABOVE Вv Deputy NAME ADORESS ZIP FORM 685-2.5M

## EXHIBIT "A"

SUBJECT TO:

1. Rights of the public in and to any portion of said premises lying within the

 Subject to rules and regulations of Fire Patrol District.
Reservations of mineral, oil and gas rights as disclosed by deed recorded June
Reservations of mineral, oil and gas rights as disclosed by deed recorded June boundaries of roads or highways.

14, 1965 in Book 362 at page 280, Deed Records. Easement recorded July 18, 1978 in Book M-72 at page 7878.
Easement recorded July 18, 1978 in Book M-72 at page 7878.

STATI	E OF OREGON: CO	NTY OF KLAMATH: SS. Aspen Title & Escrow, Inc. the <u>14th</u>	day M88,
Filed	for record at reque March	of   Aspen Title & Escrow, Instance     A.D., 19   86 at 11:07 o'clockA_M., and duly recorded in Vol     of   on Page     of      Deeds      Evelyn Biehn, County Clerk	th
FEE	\$15.00	By	

## 3508