2509-PR8501-P-12

TELEPHONE LINE RIGHT-OF-WAY EASEMENT

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Theresa F. Kennedy; and 85211

hereby grants to L John R. Sousa TELEPHONE UTILITIES OF EASTERN OREGON, INC., an Oregon Corporation, its successors and assigns, (hereinafter referred to as the Company), the right to bury and maintain underground telephone facilities, together with all necessary wires and fixtures incidental thereto, under and upon the following described property:

The St of Covernment Lot 2 of Section 30, T.35S., R.12E., W.M. Said facilities to be placed along and adjacent to an Easterly-Westerly roadway, as it exists, located in the Southerly portion of said described property.

Situated in the County of <u>Klamath</u>, State of Oregon. It is agreed that the Company, its successors and assigns, shall have access to said premises for the purposes stated, and shall be responsible for any damage to said premises by reason of any negligence on the part of said Company's employees while placing and maintaining construction.

Dated: January 28,19PP

Theresa F. Kennedy heren & Kenneby

Jøhn R. Sousa

For Telephone Company

Job No.

ali.

STATE OF SS. country of Klamath

BE IT REMEMBERED, That on this $2p^{\frac{n}{2}}$ day of Janvary 1988 before me, the undersigned, a Notary Public in and for said County and State,

personally appeared the within named <u>John R. Sousa and</u> <u>Theresa F. Kennedy</u> known to me to be the identical individuals described in and who executed the within instrument and acknowledged to me that \underline{Hey} executed the same freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official

seal the day and year first above written.

D.N. MALMSTROM, JR. NOTARY PUBLIC-OREGON Hy Commission Expires <u>9-7-89</u>

Notary Public in and for the State of OrgandMy Commission expires: 9-7-84

STATE OF OREGON: COUNTY OF KLAMATH: SS.

| Filed f | or record at request of _ | Affiliated Land | Services, Inc. | the | 14th | day |
|---------|---------------------------|--------------------------|---------------------|------------------|-----------------|-----|
| of | Narch A. | 0., 19 <u>88 at 2:22</u> | o'clock P_M., and o | duly recorded in | vol. <u>M88</u> | |
| | of _ | Deeds | on Page | 3548 | . 1 | |
| FFF | \$5.00 | | Evelyn Biehn, By | County Cler | In th |) |
| FEE | \$3.00 | | By | 1 | | |

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