

CE

85305

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

MTZ 18968-P Vol. M88 Page 3747



FOR VALUE RECEIVED, the undersigned who is the beneficiary or his successor in interest under that certain trust deed dated November 27, 1987, executed and delivered by Thomas Fred Albrecht and Donna S. Albrecht, husband and wife to Mountain Title Company, trustee, in which Jackson County Federal Savings and Loan Association is the beneficiary, recorded on December 8, 1987, in book/reel/volume No. M87 Pg. 22041, \*see below ~~or as document filed with instrument~~ ~~XXXXXXXXXXXXX~~ (indicate which) of the Mortgage Records of Klamath County, Oregon, and conveying real property in said county described as follows:

\* rerecorded 2-13-88

M88-2327

Lot 5 in Block 3 of TRACT 1008, known as BANYON PARK, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

#0571198 TL 1500 #3909 014BA 01500 Code 41

hereby grants, assigns, transfers and sets over to Countrywide Funding Corporation \*\*, his executors, administrators and assigns, hereinafter called assignee, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$ 48,000.00 with interest thereon from December 1, 1987.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: January 18, 1988

\*\*155 North Lake Avenue  
Pasadena, CA 91109-7137(If executed by a corporation,  
affix corporate seal)(If the signer of the above is a corporation,  
use the form of acknowledgment opposite.)

(ORS 93.490)

STATE OF OREGON,

County of \_\_\_\_\_

, 19\_\_\_\_

Personally appeared the above named \_\_\_\_\_

and acknowledged the foregoing instrument to be \_\_\_\_\_ voluntary act and deed.

(OFFICIAL  
SEAL)

Notary Public for Oregon

My commission expires: \_\_\_\_\_

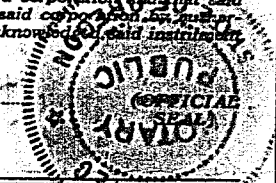
STATE OF OREGON, County of Jackson ) ss.  
January 18, 1988

Personally appeared Karen R. Stoll and April L. Baylis, who, being duly sworn, each for himself and not one for the other, did say that the former is the Assistant Vice President and that the latter is the Assistant Secretary of Jackson County Federal Savings and Loan Association a corporation, and that the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by a majority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: Karen R. Stoll, April L. Baylis  
Notary Public for Oregon  
My commission expires: 06-03-90

Before me: Karen R. Stoll, April L. Baylis  
Notary Public for Oregon  
My commission expires: 06-03-90

My commission expires: 06-03-90



### ASSIGNMENT OF TRUST DEED BY BENEFICIARY

TO

AFTER RECORDING RETURN TO

Jackson County Federal  
Savings and Loan  
Association  
Two East Main Street  
Medford, OR 97501

(DON'T USE THIS  
SPACE RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

Fee: \$5.00

STATE OF OREGON,  
County of Klamath ) ss.

I certify that the within instrument was received for record on the 16th day of March, 1988 at 2:19 o'clock P.M., and recorded in book/reel/volume No. M88 on page 3747 or as document/fee/file/instrument/microfilm No. 85305, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By Pat Smith Deputy