Dale Foresee

PORTLAND, OR. 97204

STATE OF OREGON,		3750	
County of	53.		
County of	, 19		
Personally appeared the above	e named	processing a superior of the content of the	
and acknowledged the foregoing instr	arment to be	19 19 19 19 19 19 19 19 19 19 19 19 19 1	
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ZOPATA	Notary Public for Oregon. My commission expires		
(SEAL)			
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STATE OF OREGON,	l _{ee}	Berlin Berlin (1997) in der Berlin berlin Berlin berlin	
County of Elamath		March 14, ,19 88	
D	Dale Foresee		
Personally appeared	pare rolesee		
who being duly sworn, did say that i	he is the Division Ma	nager, Klamath Falls	
	1		
of Pacific Power			
s corporation and that the seal affi		ent is the corporate seal of said corporation	
and that said instrument was side of	led to the foregoing instrume	ent is the corporate seal of said corporation	
and that said instrument was signed Directors; and he acknowledged said	l and sealed on behalf of said	d corporation by authority of its Board of	
and the authorities and	institution to be its voluntar	ry act and deed. Herore me:	
	₹)	lane K. Keeves	
(SEAL)	***************************************	Notary Public for Oregon.	
	My commi	ssion expires 5/22/90	
	and community	saidit expires	
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SUBORDINATION		STATE OF OREGON,	
SUBORDINATION AGREEMENT		STATE OF OREGON,	
		STATE OF OREGON, County of Klamath	
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		STATE OF OREGON, County of Klamath I certify that the within institute ment was received for record on the state of the	
	CON'T USE THIS	STATE OF OREGON, County of Klamath I certify that the within instrument was received for record on to 16th day of March 19 8	
AGREEMENT	IDON'T USE THIS BPACE: RESERVED FOR RECORDING	STATE OF OREGON, County of Klamath I certify that the within instrument was received for record on the lefth day of March 19 8 at .3:01 o'clock P.M., and record	
AGREEMENT	IDON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUN.	STATE OF OREGON, County of Klamath I certify that the within instrument was received for record on the left of the many of March 19 8 at .3:01 o'clock P.M., and record in book/reel/volume No. M88	
AGREEMENT	IDON'T USE THIS BPACE: RESERVED FOR RECORDING	STATE OF OREGON, County of Klamath I certify that the within instrument was received for record on to 16th day of March 19 8 at .3:01 o'clock P.M., and record in book/reel/volume No. M88 page 37.49 or as document/fee/fii	
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