Vol. M88 Page 4100 8553319 HID 21 PH 12 05 HATE OF OREGON -UNIFORM COMMERCIAL CODE INSTRUCTIONS: 13 HAT 24 HAPTING COLUMNIAN, RELEASE ASSIGNMENTS, TEMINATY PLEASE TYPE THIS FORM STRUCTIONS: U.J. SINS TAY I AND THE STORE AND THE ADDRESS AND AL-SOL MAGA A SCHART IN THE COMMENT IN THE SECOND IN THE DESIGN OF THE OTHER 6. UNITED STATES OF AMERICA acting through BOSHUIZEN BROTHERS FARMERS HOME ADMINISTRATION P. O. Box 1328 The second and 3802 Altamont Drive Klamath Falls, OR 97601 Klamath Falls, OR 97601 This searchest refers to eriginal Financing Sestement which is filed in the real estate records. 19 83 n The Secured Party contilies that the Secured Party has assigned to the Assignee whose name and address is subown in 3A and 3B below. Secured Party rights under the financing statement, bearing the file number shown above in the following property: (describe below) (fee \$3.75) D. ASSIGNMENT 24302 Vol. 183 Pg 9659 June 20 C. TERMINATION Secured Party contillies that the Secured Party no longer claims a se-curity interest under the financing List Financing Stommers No. A. RELEASE Sum the set and bering the file number stores above, the Secured Perty releases all or part of the fol-perty releases all or part of the fol-perty releases and the secured XX A. CONTINUATION and party, barries to fin matter states atom is will effective. statement bearing the file number 3A. Assignee of Secured Party(ies) if any: shown above. lowing (describe below). Indicate: (Fee \$3.75) PARTIAL RELEASE -(Fee \$1.75) PULL RELEASE 3B. Address of Assignee from which security information obtainable: E. OTHER (Fee \$3.75) (Fee \$3.75) FARMERS HOME ADMINISTRATION m. Haugen Signature(s) of Secured Party(ies) ( Assignee(s) auna This form of Statement approved by the Secretary of State. STRVENSHERS LAW PUBLISHING CO., PORTLAND, OR. 03204 (Itf used at an amendment) Signature(1) of Debier(1) Bay in FILING OFFICER-ALPHABETICAL STANDARD POEM-UNIFORM COMMERCIAL CODE-FORM UCC-3A STATE OF OREGON: COUNTY OF KLAMATH: 24th SS. day the. <sup>P</sup>M., and duly recorded in Vol. <u>M88</u> 12:05 Filed for record at request of \_ a'clock on Page 4100 A.D., 19 88 at County Clerk March Mortgages Evelyn Biehn of : By \$5.00 FEE