MOUNTAIN TITLE COMPANY 4728 85832 MIC-1950 RESENTS, That LARRY D. HUFFMAN & DOROTHY M. HUFFMAN, KNOW ALL MEN BY THESE PRESENTS, That LARRY D. HUFFMAN & DOROTHY M. HUFFMAN, hereinalter called the grantor, for the consideration hereinalter stated, to grantor paid by IRVIN W. CARNER, JR. , hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and the granice, uses hereby grann, bargann, sen and whivey unto the said grannee and grannees thereinto belonging or ap-ausigns, that certain real property, with the tenements, hereditaments and appurtenances thereinto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit: Lot 1, Block 1, JUNIPER ACRES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. Tax Account No. 3510-34A0-4000 MOUNTAIN TITLE COMPANY "This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. -This instrument will not allow use of the property described in this instrument in violation of upplicable unit use takes and regulation of the property described in this instrument in violation of upplicable unit use takes and regulation of the property described in this instrument in violation of upplicable unit use takes and regulation of the property described in this instrument in violation of upplicable unit use takes and regulation of the property described in this instrument in violation of upplicable unit use takes and regulation of the property described in this instrument in violation of upplicable unit use takes and regulation of the property should check with the appropriate city or county and the property described in this instrument, the person acquiring fee title to the property should check with the appropriate city or county and the person acquiring fee title to the property should check with the appropriate city or county and the person acquiring fee title to the property should check with the appropriate city or county and the person acquiring fee title to the property should check with the appropriate city or county and the person acquiring fee title to the property should check with the appropriate city or county appropriate city of the person acquiring fee title to the property should check with the appropriate city of the person acquiring fee title to the property should check with the appropriate city of the person acquiring fee title to the property should check with the appropriate city of the person acquiring fee title to the property should check with the appropriate city of the person acquiring fee title to the property should check with the appropriate city of the person acquiring fee title to the property should check with the person acquiring fee title to the property should check with the person acquiring fee title to the property should check with the person acquiring fee title to the property should check with the person acquiring fee title to the property should check with t To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that Blanning department to verify approved uses." grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances EXCEPT those of record and apparent upon the land, if any, as of the date of this deed, and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. 6 The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 10,000,00. I he true and actual consideration paid for this transfer, stated in terms of upitars, is a 10,000,000 million of the state of the stat WARE AN ARE ADDRESS AND ADDRESS ADDRESS AND ADDRESS AND ADDRESS ADDRES ADDRESS ADDR ADDRESS AD Ì In construing this deed and where the context so requires, the singular includes the plural and all grammatical 7 changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereol, the grantor has recuted this instrument this 36 day of March ..., 19.88; if a corporate grantor, it has caused in frame to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors. 1 CO order of its board of directors. Ad Dorothy M. Huff NOTATI NIMINIO) 55 (if announced by a care affic corporate scal) OF OREGON CON STATE OF SALESN, Nevada who, being duly sworn, ell and not one for the other, did say that the former is the County of WAF402 Personally appea president and that the latter is the Honey 26 , 1988 secretary of a corporatio Personally appeared the above named Larry D. Huffman ************************ instrument is the corporate seal ant was signed and sealed in be-ts board of directors; and each of rate seal and that the seal attixed to the foregoing instrument is the co and that the seal attrice to the foregoing instrument is the corporate of said corporation and that said instrument was signed and sealed in half of said corporation by authority of its board of directors; and eec them acknowledged said instrument to be its voluntary act and deed. Before me: and acknowledged the loregoing instruvoluntary acit and deed. (OFFICIAL *HIS* SEAL) ment to be ytur colleans Notary Public for Oregon (OFFICIAL SEAL) commission expires: Public for Grand Nevada My commission expires: STATE OF OREGON, SS. Larry D. & Dorothy M. Huffman 870 Robin Hood Dr #3 Rano NV 89509 I certify that the within instru-County of ment was received for record on the o'clock M., and recorded Irvin W. Carner Jr. & Thora J. Carner 30 Box D Sprague River OR 47639 CRANTEL & NAME AND ADDRESS on page.....on page.....on CRANTEL SNAME AND ACCOMESS яt in book SPACE RESERVED file/reel number Record of Deeds of said county. FOR Witness my hand and seal of RECORDER'S USE line rate County affixed. Grantee Recording Officer NAME, ADDRESS, LIP Deputy nts shall be sent to the following Until a shange is req By ... Grantee NAME, ADORESS, ZIP MOUNTAIN TITLE COMPANY

1728 4729 SEA32 STATE OF OREGON, ORM NO. 23 - ACKNOWLEDGMENT TEVENS-NESS LAW PUB. CO., PORTLAND, ORE. County of Klamath BE IT REMEMBERED, That on this 29th March March 19.⁸⁸ before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named DOROTHY M. HUFFMAN known to me to be the identical individual described in and who executed the within instrument and known to me to be the idention acknowledged to me that SHE executed the same freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. Notery Public for Oregon. My Commission expires 8-16-58 STATE OF OREGON: COUNTY OF KLAMATH: ss. Mountain Title Company Filed for record at request of _ _ the ___<u>lst</u> day A.D., 19 __88_ at __2:27 o'clock __P_M., and duly recorded in Vol. . of April M88 of _ Deeds _____ on Page _____4728____ . County Clerk Evelyn Biehn, FEE \$15.00 By _ m