

86018

K-40283  
BARGAIN AND SALE DEED

Vol. 1188 Page 5048

DIAMOND GROUP INC., a Delaware corporation, Grantor, conveys to CROWN PACIFIC, LTD., an Oregon corporation, Grantee, the following described real property in Klamath County, Oregon:

As described on EXHIBIT A attached hereto and by this reference made a part hereof.

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses.

The true and actual consideration for this conveyance is \$11,186,923.00; however, the actual consideration consists of or includes other property or value given or promised which is a part of the consideration.

Dated this 4<sup>th</sup> day of April, 1988.

DIAMOND GROUP INC.

By R. A. Carson  
R. A. Carson  
Executive Vice President

STATE OF OREGON )  
 ) ss.  
County of Multnomah )

The foregoing instrument was acknowledged before me this 4<sup>th</sup> day of April, 1988, by R. A. Carson, Executive Vice President of DIAMOND GROUP INC., a Delaware corporation, on behalf of the corporation.

Donnie L. Martin  
Notary Public in and for the State  
of Oregon  
My commission expires 5-2-91

AFTER RECORDING AND  
After recording, send this document and  
all tax statements, until a change is  
requested, to the following address:

Crown Pacific, Ltd.  
110 N. Marine Drive  
Portland, OR 97217

BARGAIN AND SALE DEED - KLAMATH COUNTY - 1

15 JUN 9 1988

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EXHIBIT A

Klamath County, Oregon

TRACT: 23S09E

Section 02:  
SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ .

Section 03:  
GOVERNMENT LOTS 1, 2, 3 AND 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ .

Section 04:  
N $\frac{1}{4}$ , N $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ .

Section 05:  
N $\frac{1}{4}$ , W $\frac{1}{4}$ SW $\frac{1}{4}$ .

Section 09:  
SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{4}$ SE $\frac{1}{4}$ .

Section 10:  
E $\frac{1}{4}$ , E $\frac{1}{4}$ W $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ .

Section 11:  
S $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{4}$ SW $\frac{1}{4}$ .

Section 14:  
W $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{4}$ SE $\frac{1}{4}$ .

Section 15:  
N $\frac{1}{4}$ , SW $\frac{1}{4}$ , W $\frac{1}{4}$ SE $\frac{1}{4}$ .

Section 20:  
N $\frac{1}{4}$ , E $\frac{1}{4}$ SE $\frac{1}{4}$ .

Section 21:  
N $\frac{1}{4}$ N $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ .

Section 22:  
W $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , N $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ .

Section 23:  
E $\frac{1}{4}$ E $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ .

Section 24:  
W $\frac{1}{2}$ SW $\frac{1}{4}$ .

Section 25:  
SE $\frac{1}{4}$ SW $\frac{1}{4}$  AND THAT PORTION OF W $\frac{1}{2}$ NW $\frac{1}{4}$  LYING NORTH AND WEST OF U.S. HWY. 97.

Section 26:  
NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , THAT PORTION OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$  LYING EASTERLY OF THE IRRIGATION DITCH, THAT PORTION OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$  LYING NORTHWESTERLY OF U.S. HWY. 97.

Section 28:  
W $\frac{1}{2}$ .

Section 29:  
NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ .

Section 32:  
E $\frac{1}{2}$ NE $\frac{1}{4}$ .

Section 33:  
N $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ .

Section 34:  
E $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ .

Section 35:  
E $\frac{1}{2}$ , E $\frac{1}{2}$ W $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$  LYING SOUTHEASTERLY OF THE IRRIGATION DITCH, W $\frac{1}{2}$ SW $\frac{1}{4}$ .

Section 36:  
NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ .

All being in Township 23 South, Range 09 East, W.M.

TRACT: 23S10E

Section 01:  
GOVERNMENT LOTS 1, 2, 3 AND 4, S $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{4}$ .

Section 02:  
SE $\frac{1}{4}$ SE $\frac{1}{4}$ .

Section 11:  
NE $\frac{1}{4}$ NE $\frac{1}{4}$ .

Section 12:  
N $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ .

Section 13:  
NE $\frac{1}{4}$ NE $\frac{1}{4}$ .

Section 24:  
E $\frac{1}{4}$ E $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ .

Section 25:  
NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ .

Section 36:  
N $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ .

All being in Township 23 South, Range 10 East, W.M.

TRACT: 23S11E

Section 05:  
ALL.

Section 06:  
ALL.

Section 07:  
ALL.

Section 08:  
ALL.

Section 17:  
ALL.

Section 18:  
ALL.

Section 19:  
ALL.

Section 20:  
ALL.

Section 26:  
ALL.

Section 27:  
ALL.

Section 28:  
ALL.

Section 29:  
ALL.

Section 30:  
ALL.

Section 31:  
GOVERNMENT LOTS 1-9 AND 16-20, E $\frac{1}{2}$ .

Section 32:  
ALL.

Section 33:  
ALL.

Section 34:  
ALL.

Section 35:  
ALL.

Section 36:  
ALL.

All being in Township 23 South, Range 11 East, W.M.

TRACT: 24S08E

Section 02:  
GOVERNMENT LOTS 2, 3 AND 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ .

Section 03:  
ALL.

Section 08:  
GOVERNMENT LOTS 1, 2, 7 AND 8, E $\frac{1}{2}$ SE $\frac{1}{4}$ .

5053

Section 09:

ALL.

Section 10:

ALL.

Section 11:

W½NE¼, W¼, SE¼.

Section 14:

NE¼, N½NW¼, SW½NW¼, NW½SW¼.

Section 16:

ALL.

Section 20:

SE½NW¼, N½SW¼, SW½SW¼.

Section 21:

ALL.

Section 28:

N¼, NE½SW¼, NW½SE¼.

All being in Township 24 South, Range 08 East, W.M.

TRACT: 24S09E

Section 01:

GOVERNMENT LOTS 2 AND 3, SE½NW¼, NE½SW¼, SW½NE¼.

Section 02:

GOVERNMENT LOTS 3 AND 4, SW½NW¼.

Section 03:

GOVERNMENT LOTS 1 AND 2, S½NE¼, S½NW¼, N½SW¼, SW½SW¼, NW½SE¼.

Section 04:

SE½NE¼, E½SE¼.

Section 09:

N¼, N½S¼.

Section 10:

W½NW¼, NW½SW¼.

5054

All being in Township 24 South, Range 09 East, W.M.

TRACT: 24S11E

Section 02:  
ALL.

Section 03:  
ALL.

Section 04:  
ALL.

Section 05:  
ALL.

Section 08:  
ALL.

Section 09:  
ALL.

Section 10:  
ALL.

Section 11:  
ALL.

Section 15:  
ALL.

Section 16:  
ALL.

Section 17:  
N $\frac{1}{2}$ .

All being in Township 24 South, Range 11 East, W.M.

TRACT: 25S07E

Section 25:  
W $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ .

All being in Township 25 South, Range 07 East, W.M.

TRACT: 25S08E

Section 02:  
NE $\frac{1}{4}$ .

All being in Township 25 South, Range 08 East, W.M.

TRACT: 25S11E

Section 25:  
SE $\frac{1}{4}$ SE $\frac{1}{4}$ .

Section 36:  
ALL.

All being in Township 25 South, Range 11 East, W.M.

TRACT: 27S08E

Section 21:  
N $\frac{1}{2}$ SW $\frac{1}{4}$  LYING EASTERLY OF THE BURLINGTON NORTHERN RAILWAY  
RIGHT-OF-WAY.

All being in Township 27 South, Range 08 East, W.M.

All references to Book and Page are as recorded in Deed Records, Klamath County, Oregon,  
unless otherwise indicated.

Saving and Excepting portions lying within rights of way for  
Railroads and Highways.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County Title  
of April A.D. 19 88 at 9:51 o'clock AM., and duly recorded in Vol. 8th day  
of Deeds on Page 5048 M88.

FEE \$45.00

By Evelyn Biehn County Clerk  
Bernetha D. Lusch