

86021

K-40283
ASSIGNMENT AND QUITCLAIM DEED

Vol. 1788 Page 5069

WESTERN PACIFIC TIMBER, INC., an Oregon corporation, "Grantor," releases and quitclaims to CROWN PACIFIC, LTD., an Oregon corporation, Grantee, all right, title and interest in and to the following described real property in Klamath County, Oregon:

As described on Exhibit A attached hereto and by this reference made a part hereof.

Grantor further assigns, delegates and quitclaims to Grantee all of Grantor's right, title, interest, obligations and duties in and under any contracts and agreements relating to the ownership or management of the Property, including, without limitation, the agreements described in Exhibit B attached hereto, which obligations and duties Grantee assumes and agrees to discharge.

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses.

The true and actual consideration for this conveyance is \$1.00; however, the actual consideration consists of or includes other property or value given or promised which is a part of the consideration.

DATED this 6 day of April, 1988.

WESTERN PACIFIC TIMBER, INC.,
an Oregon corporation

By Tim Buxton

FORM No. 34-Acknowledgment-Corporation

STATE OF OREGON,

County of MULTNOMAH ss.
before me appeared Tim BuxtonOn this 6th day of April, 1988,duly sworn, did say that he, the said Tim Buxton both to me personally known, who being
is the President, and he, the said Tim Buxtonin the Secretary of WESTERN PACIFIC TIMBER, INC.
the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corpora-
tion, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board
of Directors, and He
acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year last above written.

William H. [Signature]
Notary Public for Oregon.

My Commission expires 1/11/91

After recording, send this document
and all tax assessments, until a change
is requested, to the following address:

Crown Pacific, Ltd.
110 N. Marine Drive
Portland, Oregon 97217
Attn: Roger Krage

64/03/0057-487/01

11 APR 9 51
08 APR 9 51



EXHIBIT A

Klamath County, Oregon

TRACT: 23S09E

Section 02:
SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 03:
GOVERNMENT LOTS 1, 2, 3 AND 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.

Section 04:
N $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 05:
N $\frac{1}{4}$, W $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 09:
SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 10:
E $\frac{1}{4}$, E $\frac{1}{4}$ W $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 11:
S $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 14:
W $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 15:
N $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 20:
N $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 21:
N $\frac{1}{4}$ N $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 22:
W $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.

Section 23:
E $\frac{1}{4}$ E $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$.

Section 24:
W $\frac{1}{2}$ SW $\frac{1}{4}$.

Section 25:
SE $\frac{1}{4}$ SW $\frac{1}{4}$ AND THAT PORTION OF W $\frac{1}{2}$ NW $\frac{1}{4}$ LYING NORTH AND WEST OF U.S. HWY. 97.

Section 26:
NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, THAT PORTION OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$ LYING EASTERLY OF THE IRRIGATION DITCH, THAT PORTION OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ LYING NORTHWESTERLY OF U.S. HWY. 97.

Section 28:
W $\frac{1}{2}$.

Section 29:
NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 32:
E $\frac{1}{4}$ NE $\frac{1}{4}$.

Section 33:
N $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 34:
E $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 35:
E $\frac{1}{4}$, E $\frac{1}{4}$ W $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ LYING SOUTHEASTERLY OF THE IRRIGATION DITCH, W $\frac{1}{2}$ SW $\frac{1}{4}$.

Section 36:
NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$.

All being in Township 23 South, Range 09 East, W.M.

TRACT: 23S10E

Section 01:
GOVERNMENT LOTS 1, 2, 3 AND 4, S $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{4}$.

Section 02:
SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 11:
NE $\frac{1}{2}$ NE $\frac{1}{2}$.

Section 12:
N $\frac{1}{2}$, NE $\frac{1}{2}$ SE $\frac{1}{2}$.

Section 13:
NE $\frac{1}{2}$ NE $\frac{1}{2}$.

Section 24:
E $\frac{1}{2}$ E $\frac{1}{2}$, SW $\frac{1}{2}$ SE $\frac{1}{2}$.

Section 25:
NW $\frac{1}{2}$ NE $\frac{1}{2}$, NE $\frac{1}{2}$ NW $\frac{1}{2}$.

Section 36:
N $\frac{1}{2}$ NE $\frac{1}{2}$, SW $\frac{1}{2}$ NE $\frac{1}{2}$.

All being in Township 23 South, Range 10 East, W.M.

TRACT: 23S11E

Section 05:
ALL.

Section 06:
ALL.

Section 07:
ALL.

Section 08:
ALL.

Section 17:
ALL.

Section 18:
ALL.

Section 19:
ALL.

Section 20:
ALL.

Section 26:
ALL.

Section 27:
ALL.

Section 28:
ALL.

Section 29:
ALL.

Section 30:
ALL.

Section 31:
GOVERNMENT LOTS 1-9 AND 16-20, E $\frac{1}{2}$.

Section 32:
ALL.

Section 33:
ALL.

Section 34:
ALL.

Section 35:
ALL.

Section 36:
ALL.

All being in Township 23 South, Range 11 East, W.M.

TRACT: 24S08E

Section 02:
GOVERNMENT LOTS 2, 3 AND 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 03:
ALL.

Section 08:
GOVERNMENT LOTS 1, 2, 7 AND 8, E $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 09:

ALL.

Section 10:

ALL.

Section 11:

W½NE½, W½, SE½.

Section 14:

NE½, N½NW½, SW½NW½, NW½SW½.

Section 16:

ALL.

Section 20:

SE½NW½, N½SW½, SW½SW½.

Section 21:

ALL.

Section 28:

N½, NE½SW½, NW½SE½.

All being in Township 24 South, Range 08 East, W.M.

TRACT: 24S09E

Section 01:

GOVERNMENT LOTS 2 AND 3, SE½NW½, NE½SW½, SW½NE½.

Section 02:

GOVERNMENT LOTS 3 AND 4, SW½NW½.

Section 03:

GOVERNMENT LOTS 1 AND 2, S½NE½, S½NW½, N½SW½, SW½SW½, NW½SE½.

Section 04:

SE½NE½, E½SE½.

Section 09:

N½, N½S½.

Section 10:

W½NW½, NW½SW½.

All being in Township 24 South, Range 09 East, W.M.

TRACT: 24S11E

Section 02:
ALL.

Section 03:
ALL.

Section 04:
ALL.

Section 05:
ALL.

Section 08:
ALL.

Section 09:
ALL.

Section 10:
ALL.

Section 11:
ALL.

Section 15:
ALL.

Section 16:
ALL.

Section 17:
N $\frac{1}{2}$.

All being in Township 24 South, Range 11 East, W.M.

TRACT: 25S07E

Section 25:
W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$.

All being in Township 25 South, Range 07 East, W.M.

TRACT: 25S08E

Section 02:
NE $\frac{1}{4}$.

All being in Township 25 South, Range 08 East, W.M.

TRACT: 25S11E

Section 25:
SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 36:
ALL.

All being in Township 25 South, Range 11 East, W.M.

TRACT: 27S08E

Section 21:
N $\frac{1}{4}$ SW $\frac{1}{4}$ LYING EASTERLY OF THE BURLINGTON NORTHERN RAILWAY
RIGHT-OF-WAY.

All being in Township 27 South, Range 08 East, W.M.

All references to Book and Page are as recorded in Deed Records, Klamath County, Oregon,
unless otherwise indicated.

Exhibit B: KLAMATH CO., OREGON

5077

<u>Klamath Co. Recording #</u>	<u>Grantor</u>	<u>Grantee</u>	<u>Doc. Type</u>	<u>Ref. to Title Rpt.</u>	<u>Exp. Date</u>
M84 Pg 7722	DGI	DAW	Stmp & Log Pchs Agrmnt	#44	Effects all lands and Cutting Rights
Bk 207 Pg 537	GTC	BSI	-		
M81 Pg 13530	OSHD	DIC	Approach Rd Permit		#33
Bk 159 Pg 300 Bk 245 Pg 590	S-H GTC	GTC BSI	Road Use Coop Agrmnt		Deschutes, Lake and Klamath Co.

BSI
DAW
DGI
DIC
GTC
S-H

Brooks-Scanlon Inc.
DAW Forest Products Company, L.P.
Diamond Group Inc.
Diamond International Corporation
Gilchrist Timber Company
Shevlin-Hixon

-4-
H0649

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County Title
of April A.D. 19 88 at 9:51 o'clock 8th the 8th day
of Deeds on Page 5069 in Vol. M88
By Evelyn Bieh County Clerk
Bernetha A. Kelsch

FEE \$50.00