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86031K-40283
STATE OF OREGON

Vol 1788

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INSTRUCTIONS:

1. PLEASE TYPE THIS FORM. UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—REAL PROPERTY—FORM UCC-3A
2. Enclosed fee of \$2.75 per name listed plus \$2.00 per trade name.
3. Send the Alphabetical, Filing Officer and Acknowledgment copies with interleafed carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing.
4. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, size 5" x 8". Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral, indentures, etc. may be on any size paper that is convenient for the secured party.
5. DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.
6. The Form UCC-3A should be filed with the county filing officers who record real estate mortgages.
7. At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party.
8. When a copy of the security agreement is used to a financing statement, it is requested that it be accompanied by a completed UCC-21 form.
9. When filing is to be terminated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 or UCC-3A as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):

CROWN PACIFIC, LTD.

2A. Secured Party(ies):

CAPITAL CONSULTANTS, INC.,
AGENT

Filing Officer Use Only

1B. Mailing Address(es):

110 N. Marine Drive
Portland, OR 972172B. Address of Secured Party from which
security information obtainable:
2300 S.W. First Avenue
Portland, OR 97201

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1. This financing statement covers the following types (or items) of property:

SEE SCHEDULE A ATTACHED HERETO AND MADE
A PART HEREOF

the goods are to become fixtures on _____ (The above timber is standing on X _____) (The above
minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well
or mine located on _____) (Strike what is inapplicable) (Describe real estate)

AFTER RECORDING, PLEASE RETURN TO:

FRANK H. SPEARS, ESO.
Spears, Lubersky, Bledsoe
800 Pacific Bldg.
520 S.W. Yamhill St.
Portland, OR 97204

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which
security information obtainable:Check box if products of collateral are also covered ☒No. of additional sheets attached ☐

File with:



COUNTY REAL ESTATE FILING OFFICER KLAMATH COUNTY

CROWN PACIFIC LTD.

By:

Signature of Debtor(s)
Signature of Secured Party(ies) or Assignee(s)

*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

FILING OFFICER ALPHABETICAL

This form of Financing Statement approved by Secretary of State.

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

STANDARD FORM—UNIFORM COMMERCIAL CODE

9/1/81

Continuation Sheet No. 1
 Debtor - Crown Pacific, Ltd.
 Secured Party - Capital Consultants, Inc., Agent

SCHEDULE A

All timber under 11" DBH of every kind, size and species, now or hereafter growing, standing or lying or being on the real estate described below:

The following real property located in Klamath County, Oregon:

TOWNSHIP 23 SOUTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN
 Section 1: Government Lots 1, 2, 3 and 4, S-1/2 NE-1/4, SW-1/4 NW-1/4,

Section 2: SE-1/4 SE-1/4
 Section 11: NE-1/4 NE-1/4
 Section 12: N-1/2, NE-1/4 SE-1/4
 Section 13: NE-1/4 NE-1/4
 Section 24: E-1/2 E-1/2, SW-1/4 SE-1/4
 Section 25: NW-1/4 NE-1/4, NE-1/4 NW-1/4
 Section 36: N-1/2 NE-1/4, SW-1/4 NE-1/4

TOWNSHIP 23 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN

Section 5: All
 Section 6: All
 Section 7: All
 Section 8: All
 Section 17: All
 Section 18: All
 Section 19: All
 Section 20: All
 Section 26: All
 Section 27: All
 Section 28: All
 Section 29: All
 Section 30: All
 Section 31: Government Lots 1 thru 9, 16 thru 20, E-1/2
 Section 32: All
 Section 33: All
 Section 34: All
 Section 35: All
 Section 36: All

TOWNSHIP 24 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN

Section 2: All
 Section 3: All
 Section 4: All
 Section 5: All
 Section 8: All
 Section 9: All
 Section 10: All
 Section 11: All
 Section 15: All
 Section 16: All
 Section 17: N-1/2

TOWNSHIP 25 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN

Section 25: SE-1/4 SE-1/4
 Section 36: All

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County Title the 8th day
 of April A.D., 1988 at 9:54 o'clock AM., and duly recorded in Vol. M88
 of Mortgages on Page 5318
 By Evelyn Biehn County Clerk
Sumetha W. Helath

FEE \$10.00