

INSTRUCTIONS:

86033

STATE OF OREGON

K-40480

Vol. M88

Page 5329

PLEASE TYPE THIS FORM. FINANCIAL COMMERCIAL CODE—FINANCING STATEMENT—REAL PROPERTY—FORM UCC-3A
 1. Submit fee of \$1.75 per name listed plus \$2.00 per trade name.
 2. Send the Debtor(s), Assignee(s), and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing.
 3. If the name provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, size 5" x 8". Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral, indentures, etc. may be on any size paper that is convenient for the secured party.
 4. **DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.**
 5. The Form UCC-3A should be filed with the county filing officers who record real estate mortgages.
 6. At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party.
 7. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed UCC-21 form.
 8. When filing is to be terminated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 or UCC-3A as a Termination Statement.

1A. Debtor(s):

Crown Pacific, Ltd.

Filing Address(es):

**110 N. Marine Drive
 Portland, Oregon 97217**

2A. Secured Party(ies):

**Return to:
 Scott Timber Co.**

2B. Address of Secured Party from which security information obtainable:

**P. O. Box 1088
 Roseburg, Oregon 97470**

Filing Officer Use Only

M88 page 5329

3. This financing statement covers the following types (or items) of property:

(THE FOLLOWING IS A LIST OF THE PROPERTY COVERED BY THIS FINANCING STATEMENT)
 (The above timber is standing on _____) (The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well _____) (Strike what is inapplicable) (Describe real estate) _____
 or mine located on _____
 all of the timber, trees and logs of every kind and species, and all natural increases thereof, with a DIB of eleven (11") inches or more at time of cutting now or hereafter growing, standing, lying or being on the premises described in Exhibit A consisting of one (1) page, attached hereto and incorporated herein by this reference.

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

Check box if products of collateral are also covered ☐

No. of additional sheets attached ☐

File with:



COUNTY REAL ESTATE FILING OFFICER Klamath COUNTY

*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.420.

FILING OFFICER — ALPHABETICAL

STANDARD FORM—UNIFORM COMMERCIAL CODE

This form of Financing Statement approved by Secretary of State.

CROWN PACIFIC LTD.

By:

Robert J. Sext
 Signature(s) of Debtor(s)
 Signature of Secured Party(ies) or Assignee(s)

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

9/1/81

DESCRIPTION OF PROPERTY

5330

The following described real property situate in Klamath County, Oregon:

Township 23 South, Range 10 East of the Willamette Meridian

- Section 1: Government Lots 1, 2, 3 and 4, S $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$
- Section 2: SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 11: NE $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 12: N $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 13: NE $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 24: E $\frac{1}{4}$ E $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 25: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$
- Section 36: N $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$

Township 23 South, Range 11 East of the Willamette Meridian

- Section 5: All
- Section 6: All
- Section 7: All
- Section 8: All
- Section 17: All
- Section 18: All
- Section 19: All
- Section 20: All
- Section 26: All
- Section 27: All
- Section 28: All
- Section 29: All
- Section 30: All
- Section 31: Governments Lots 1 thru 9, 16 thru 20, E $\frac{1}{2}$
- Section 32: All
- Section 33: All
- Section 34: All
- Section 35: All
- Section 36: All

Township 24 South, Range 11 East of the Willamette Meridian

- Section 2: All
- Section 3: All
- Section 4: All
- Section 5: All
- Section 8: All
- Section 9: All
- Section 10: All
- Section 11: All
- Section 15: All
- Section 16: All
- Section 17: N $\frac{1}{2}$

Township 25 South, Range 11 East of the Willamette Meridian

- Section 25: SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 36: All

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County Title
of April A.D. 19 38 at 9:55 o'clock A M., and duly recorded in Vol. M88
of Mortgages on Page 5329

FEE

\$10.00

Evelyn Bionn

County Clerk

By

Bernethia A. Feltch