Vol. M88 86120 Page 5495 SATISFACTION OF C P NATIONAL FINANCING MORTGAGE C P NATIONAL CORPORATION, a Califonia corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a <u>Hanke</u> mortgage, bearing the certify and declare that a $_$ date of the $\underline{/9}$ day mortgage, bearing the $19 \underline{\partial \gamma}$, made day of lugura RICHARD AN and executed by LLER LENQ the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the <u>Alere</u> County of <u>Alexander</u>, State of Oregon, in book <u>MA-</u> Record of Nortgages on page <u>17/47</u> on <u>Alexander</u> such real property being described as follows, to-wit: of the M81 21 19 87; Street Address _ 5648 Aualon Legal Description: PORTION OF LOT 10, altamost Inall Farms Glamath Onerty Oregon #3909.15CB.800 Together with th debt thereby secured, is fully paid, satisfied and discharged. In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals. C P NATIONAL CORFORATION by // *Ann* Vice President STATE OF OREGON,)ss. COUNTY OF JACKSON $\frac{A\rho_{r,1}}{appeared}$ / 19 $\frac{SS}{best}$, Personally appeared before me the above named <u>JP PARTS</u> VICE PRESIDENT for C P National, who acknowledged the foregoing instrument to be a voluntary act and dered. NOTARY RUBLIO FOR OREGON fly. commission expires (pr.) 8, 1988 i or ont STATE OF OREGON, Satisfaction of County of Klamath · SS. MORTGAGE I certify that the within instrument was received for record on the 12th day of April , 188. P National at...11:22....o'clockA....M., and recorded (DON'T USE THIS BPACE; RESERVED FOR RECORDING in book/reel/volume No......M88......on page...5495.....or as document/fee/file/ Kichard & Lena Keller LABEL IN COUNż instrument/microfilm No. .86120......, TIES WHERE USED.) Record of Mortgages of said County. Witness my hand and seal of AFTER RECORDING RETURN TO County affixed. C P NATIONAL ..Evelyn..Biehn,...County..Clerk..... P. 0. Box 310 By Bernetha & Acts the Deputy KLAMATH FALLS, OR 97601 Fee \$5.00