86121 SATISFACTION OF C P NATIONAL FINANCING MORTGAGE M88 Page 5496 C P NATIONAL CORFORATION, a Califonia corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a <u>sour</u> mortgage, bearing the date of the <u>3/A</u> day of <u><u>J</u>(<u>A</u>) and executed by <u><u>THOMAS</u> <u>HUMPHREUS</u> <u>DANA</u> <u>HUMPHREUS</u> the mortgagor therein, to C P NATIONAL CORPOR</u></u> 1985 , made PION, the mortgagee therein and recorded in the office of the <u>Martonal</u> control of the <u>Martonal</u> control of the <u>Martonal</u> of the <u>Martonal</u> on <u>B</u> such real property being described as follows, to-wit: of the MBS 19*85;* July Street Address 5561 Baltlett Legal Description: LOT & BLOCK / FERNDALE ADDITION TO KIAMATH FALLS KLAMATH OCULTY ORCGON Together with th debt thereby secured, is fully paid, satisfied and دهنی و ر جامعه discharged. In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to en corporations and individuals. STATE OF OREGON,)ss. COUNTY OF JACKSON 19 88, Personally HPRIL appeared before me the above named WICE PRESIDENT for C P National, who acknowledged the foregoing instrument to be a voluntary act and deed. HOTARY. PUBLIO FOR OREGON My commission expires April 8 1988 Satisfaction of STATE OF OREGON. SS. County of ...Klamath MORTGAGE I certify that the within instrument was received for record on the C. P. National ...12th..day ofApril....., 1988...., at.....<u>1.1.1.22</u>...o'clock...A.M., and recorded (DON'T USE THIS SPACE: RESERVED FOR RECORDING in book/reel/volume No...M88......on то page.....549.6.....or as document/lee/file/ Thomas & Dana Humphrey ż. LABEL IN COUN-TIES WHERE instrument/microfilm No.86121,...., USED.) Record of Mortgages of said County. Witness my hand and seal of AFTER RECORDING RETURN TO County affixed. C P NATIONALEvelyn.Biehn,...County.Clerk. P. 0. Box 310 By Bernettle Socta ch Deputy K_AMATH FALLS, OR 97601 Fee \$5.00