86126

c: Cui

 \sim

MEMORANDUM OF LAND-SALE CONTRAC

Vol. 188 Page 5501

KNOW ALL MEN BY THESE PRESENTS,, that on MARCH 15TH 1988, KLAMATH COUNTY, a political corporation of the State of Oregon, as vendor(s) and DONALD J. AND/OR JUANITA I. EVANS as vendee(s) made as vendee(s) made and entered into a certain land-sale contract wherein said vendor(s) agreed to sell to said vendee(s) and the latter agreed to purchase from said vendor(s) the fee-simple title in and to the following described real property in Klamath County, State of Oregon, to-wit:

> R3107-012D0-11600-000-00 PORTION SE4 SECTION 12 TOWNSHIP 31 RANGE 7 21.13 ACRES

The true and actual consideration for the transfer, set forth in said contract is $\frac{4,000.00}{9}$, all deferred payments bear interest at the rate of $\frac{9}{8}$ per annum from the date of said contract until paid.

In Witness Whereof the said vendors(s) has executed this memorandum <u>APRIL 6TH</u>, 1988.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Out of Office Today KANI COMMISSIONER

COMMISSIONER

COMMISSIONER

1988

STATE OF OREGON, County of Klamath)ss.

Personally appeared the above named COUNTY COMMISSIONERS and acknowledge the foregoing instrument to the their voluntary act and deed. •••

Notary Public for Oregon My Commission Expires:

APRIL 6TH

Klamath County Courthouse Annex Klamath Falls, OR 97601 VENDOR'S NAME & ADDRESS

(SEAL)

CONALD J. &/OR JUANITA EVANS HC 63, BOX 317 CHILOQUIN, OR 97624

VENDEE'S NAME & ADDRESS

After recording return to Vendee.

Until a change is requested all tax statements shall be sent to Vendee.

STATE OF OREGON, County of Klamath I certify that the within instrument was received for record on the <u> 12th</u> day of <u>April</u>, 19<u>88</u>, at 11:28 o'clock <u>A</u>.M., and recorded in book/reel/volume of No. <u>M88</u> on page <u>5501</u> or as fee/file/ instrument/microfilm/reception No. 86126 Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, CountyClerk,	
NameTitle	
By Dernether Antsch	_Deputy

Fee \$5.00