| Order No. 861 78   | STATE OF   |  | 13 <b>- 20</b><br>1 |
|--|--|--|---------------------|
| Escrow No.   | STATE OF OREGON,<br>County of Klamath ss.  | Volman   |                     |
|  | }  | Vol. 1988 Page 5   | 525                 |
| WHEN RECORDER  | Filed for record at request of:  |  |                     |
| WHEN RECORDED MAIL TO:   | John C. Schaller   |  |                     |
| JOHN C. SCHALLER<br>Attorney at Law  | at11:20 day of Apri  | 1 AD 10 88   |                     |
| $\mathbb{R}$ 400 The Ferimeria   | m vol. M88 of Marri  | .w. and duly recorded  |                     |
| Chico, CA 95926  | Evelyn Right Course  |  |                     |
|  | A A A A  | Letoch   |                     |
|  | Fee, \$5.00  | Deputy.  |                     |
| Accient  | and the second | JSE  |                     |
| ASSIGNM  | ENT OF DEED OF TRUST   | A STATUS TO ANY  |                     |
| FOR VALUE RECEIVED, the undersigned grants, assig<br>ASHLEY TRUST<br>all beneficial interest under that come. There is a             | ans and transformed and  |  |                     |
|  | IDA I. ASHLEY  | as Trustee of the The -  |                     |
| all beneficial interest under that certainTrust: Deedd<br>executed by Towle Products, Inc., a Calif                                  | ated M.  | the mart.  |                     |
| executed by Towle Products, Inc., a Calif<br>to Mountain Title C   | ornia Corporation  |  |                     |
| to Mountain Title Company of Klamath C<br>and recorded May 28, 1987, as docume<br>of Official Records in the office of the County Re |  |  |                     |
| of Official Records in the state of Alamath C  | ounty<br>ent No. 75052   | , Trustor,   |                     |
| of Official Records in the office of the County Re<br>describing land therein as:  | corder of Klamath  | , Page 910 5 , Trustee   |                     |
|  |  | County, Oregon,  |                     |
| N. 1/2 of the H 1/2  |  |  |                     |
| N. 1/2 of the W. 1/2 of Lot 19, Block<br>also known as Lot 19B as recorded in  | 2, Klamath Falls Forest For  | inter 0  |                     |
| also known as Lot 19B as recorded in   | Mamath County, Oregon  | ales Sycan Unit,   |                     |
|  | -  |  |                     |
| i d  |  |  |                     |
|  |  |  | · •                 |
| · :  |  |  |                     |
| TOOTTU-  |  |  |                     |
| TOGETHER with the note or notes therein described or rights accrued or to accrue under said Deed of Trust.                           | referred to a  |  |                     |
| is a condex of to accrue under said Deed of Trust.   | to, the money due and to become  | due thereon with interest and all  |                     |
| DatedApril_6,1988  | 1, 1 n'  | merest, and all  |                     |
|  | IDA I SUITADO  | hart   |                     |
| STATE OF CALIFORNIA<br>COUNTY OFButteISS.  | IDA I. SWIHART   | e - a frank i series and a series and a series of the seri |                     |
| CnApril 5,1988   |  |  |                     |
| before me, the undersigned, a Notery Public in and for said State, per-  |  |  |                     |
|  |  |  |                     |
| Ida I. Swihart   |  | a revenues and a substance of the second state and a substate of the second state of the substance substate of the   |                     |
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the porcested                                   |  |  |                     |
| Person(s) whose name(a) int  | OFFI   | Marine and the second sec   |                     |
| acknowledged to me that http://www.  |  |  |                     |
|  | B (Caller) - Motorer   | A K. BUTALA B  |                     |
| WITNESS my hard and official seal.   | BU.  | LE COUNTY B  |                     |
| Signature Contest  |  | Car 2 Hard a la hard a  |                     |
|  | (This area for off   | icial notarial seal)   |                     |
|  |  |  |                     |
| ALLER STREAM SHARES  |  | 1004   |                     |
|  |  | 1064 (6/82)  |                     |
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