| CNOW ATT TERMS                                       | - Commission | -, age <u>063</u> |
|--|--------------|-------------------|
| OF THE STATE OF OREGON PRESENTS, That KLAMATH COUNTY | A DITTO      |                   |
| of the State of OREGON                               | A LORF       | IC CORPORATION    |
|  |              |                   |

for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto GEORGE A. AND
ARLENE M. FREEMAN, 331 BRAD WAY, CENTRAL POINT, OREGON 97502
hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the of KLAMATH , State of Oregon, described as follows, to-wit:

R3511-010D0-00100-000-00
PORTION NORTH OF OREGON PINES, SECTION 10,
TOWNSHIP 35, RANGE 11.0, 17.88 ACRES

T35S R11E WM

THAT PORTION SE<sup>1</sup>/<sub>4</sub> SAID SECTION 10 LYING
EAST OF THE CENTER LINE FUEGO FIRE ROAD
AND NORTH OF THE NORTHERLY LINE OF OREGON PINES

| The frue and actual consideration paid for to the Whole the whole part of the consideration (indicate which). (The sentence In construing this deed and where the context is changes shall be implied to make the provisions hereo In Witness Whereof, the grantor has executed the if a corporate grantor, it has caused its name to be significant or of its board of directors.  THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY IS CRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAUSE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTION INSTRUMENT. THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.  (If the signer of the chove is a corporation, use the form of exhausedgment opposite.)  (ORS 194.570) | includes other properties between the symbols (a), so requires, the single of apply equally to comb instrument this gened and soal affine of the symbols (a). | in terms of doll perty or value if not applicable, sular includes the orporations and 13TH day of the original original of the original | given or promised which is should be deleted. See ORS 93.030.) the plural and all grammatical to individuals.  APRIL 19 88; s, duly authorized thereto by CHAIRMAN OF THE BOARD COUNTY COMMISIONER  COUNTY COMMISSIONER |
|---|---|---|---|
| ? ! S   | TATE OF OREGON,   | County of   | KLAMATH   |
| County of   |   |   | was acknowledged to t   |
|   | PRIL 13TH XXXX  | 1988., by ROGE  | was acknowledged before me this<br>R HAMILTON, Chairman o   |
|   | norma preside   | nt and by   | LINDOW and JIM  |
|   |   | COMM  | ISSIONERS OF KLAMATH  |
| Y   | Y STATE OF ORDER  | A PUBLIC CO   | RPORATION OF THE  |
| ď   | X STATE OF OREC   | ON XXXX   | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
| (SEAL) Notary Public for Oregon N.  | Xlarre /  | Te Jane 1   | Jan John Marie  |
| My commission and   | otary Public for Oregon   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |   |
| M   | y commission expires:   | ,   | (SEAL)  |
| VI AMATU COLDUMIA DOLLA   | 9/28  | /9/   | (If uneculed by a corporation) affix corporate settl)   |
| KLAMATH COUNTY BOARD OF COMMISSIONERS   | 7 /   |   |   |
| 305 MAIN STREET, COURTHOUSE ANNEX KLAMATH FALLS, OREGON 97601   |   | STATE OF  | OREGON,   |
|   |   |   | 74, 4 3 11 Les.   |
| GEORGE A. AND ARLENE M. FREEMAN   |   | County of   | Klamath Committee   |
| 331 BRAD WAY  |   | I cert  | ify that the within instru-   |
| CENTRAL DOTAIN CONTAIN  |   | ment was r  | eceived for record on the   |
| GRANTEE'S NAME AND ADDRESS  |   | - A. A. Chelay of   | Apr.11, 19.88,  |
| After recording return to:  | SPACE RESERVED  | ar4.1.U9 (  | clockPM., and recorded  |
| GEORGE A. AND ARLENE M. FREEMAN   | FOR   | in book/reel/   | volume NoM88 on   |
| 331 BRAD WAY  | RECORDER'S USE  | ment/minut  | or as fee/file/instru-  |
| CENTRAL POINT, OREGON 97502   |   | Record of D   | Im/reception No86205.,  |
| NAME, ADDRESS, ZIP  |   | Wiens   | reds of said county.  |
| ntil a change is requested all tax statements shall be seek all   |   | County affixed  | s ny hand and seal of   |
| THE ARLENE PL. PREEMAN  |   |   |   |
| 331 BRAD WAY  |   | Evelyn B  | iehn, County Clerk  |
| CENTRAL POINT, OREGON 97502   |   |   |   |
| NAME, ADDRESS, ZIP  |   | BW Dernot   | 7 TITLE   |