

86265

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

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(FLB No. 183421-5)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Charles V. Shuck and Joanna M. Shuck, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated May 2, 1980, and recorded as instrument No. 85691 in Book M80 of Mortgages on page 11101, records of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

A tract of land being a portion of Parcel I of Minor Land Partition 80-19 situated in the E4SE4 of Section 32, Township 40S, Range 11 E.W.M. Klamath County, Oregon more particularly described as follows:

Beginning at a point which is N 44° 36' 16" W 1836.79 feet from the SE corner of Section 32, said point being the SW corner of Parcel I of Minor Partition 80-19, the N00° 09' 01" E, along the easterly right-of-way line of the county road, 610.23 feet; thence N 88° 54' 0" E 243.37 feet; thence S 70° 24' 08" E 122 feet; thence S 17° 17' 40" E 598.65 feet to a point on the South line of said Parcel I, thence S 89° 44' 41" W 537.82 feet to the point of beginning, containing 6.16 acres, more or less, with bearings based on recorded survey No. 2522.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 7th day of April, 1988.

THE FEDERAL LAND BANK OF SPOKANE

By Shirley Dunsmore
Shirley Dunsmore Authorized Agent

STATE OF WASHINGTON,

COUNTY OF SPOKANE.

On this 7th day of April, 1988, before me personally appeared Shirley Dunsmore, to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Approved

Annette J. Codd
Notary Public, residing at Spokane

STATE OF Oregon
County of Klamath } ss.

Document No. _____

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 15th day of April A.D. 19 88, at 11 o'clock and 32 minutes, A. M., at the request of Fed. Land Bank of Spok. and recorded as instrument No. 86265 in Book M88 of Mortgages on page 5777.

Evelyn Biehn

Mail to Mike Raltiff
Parks & Ratliff
228 N. 7th St.
Klamath Falls OR 97601

County Clerk

By Bernetha D. Litch, Deputy.

Fee \$5.00