

# CERTIFICATION OF VITAL RECORD

OREGON STATE HEALTH DIVISION  
DEPARTMENT OF HUMAN RESOURCES  
Vital Records Unit  
CERTIFICATE OF DEATH

136-

State File Number

Page 6037

86395

A-1372

I.D. TAG NO.

Local File Number

|                                                                                                                                                                                                                                                                     |                                       |                                                                                                                                                                                       |                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| 1. DECEDENT'S NAME<br>First: Roy Middle: Leon Last: INNESS                                                                                                                                                                                                          |                                       | 2. SEX<br>M                                                                                                                                                                           | 3. DATE OF DEATH (Month, Day, Year)<br>April 11, 1988 |
| 4. SOCIAL SECURITY NUMBER<br>441-18-0535                                                                                                                                                                                                                            | 5a. AGE - Last Birthday (Years)<br>69 | 5b. UNDER 1 YEAR<br>Mos. Days Hours Mins.                                                                                                                                             | 5c. UNDER 1 DAY<br>Mos. Days Hours Mins.              |
| 6. BIRTHPLACE (City and State or Foreign Country)<br>Atwood Colorado                                                                                                                                                                                                |                                       | 7. DATE OF BIRTH (Month, Day, Year)<br>May 27, 1918                                                                                                                                   |                                                       |
| 8. WAS DECEDENT EVER IN U.S. ARMED FORCES?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                   |                                       | 9. PLACE OF DEATH (Check only one)<br><input checked="" type="checkbox"/> Hospital <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA <input type="checkbox"/> Other |                                                       |
| 10a. FACILITY NAME (If not institution, give street and number)<br>Merle West Medical Center                                                                                                                                                                        |                                       | 10b. PLACE OF DEATH (Check only one)<br><input checked="" type="checkbox"/> Nursing Home <input type="checkbox"/> Decedent's Residence <input type="checkbox"/> Other (Specify)       |                                                       |
| 11. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired)<br>Boiler Fireman                                                                                                                                          |                                       | 12. KIND OF BUSINESS/INDUSTRY<br>Civil Service                                                                                                                                        |                                                       |
| 13a. RESIDENCE - STATE<br>Oregon                                                                                                                                                                                                                                    |                                       | 13b. CITY, TOWN, OR LOCATION<br>Klamath Falls                                                                                                                                         |                                                       |
| 13c. INSIDE CITY LIMITS?<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                     |                                       | 13d. ZIP CODE<br>97633                                                                                                                                                                |                                                       |
| 14. WAS DECEDENT OF HISPANIC ORIGIN? (Specify No or Yes - If yes, specify Cuban, Mexican, Puerto Rican, etc.)<br>No <input checked="" type="checkbox"/> Yes <input type="checkbox"/>                                                                                |                                       | 15. RACE American Indian, Black, White, etc. (Specify)<br>White                                                                                                                       |                                                       |
| 16. DECEDENT'S EDUCATION (Specify only highest grade completed)<br>Elementary/Secondary (0-12) College (1-4 or 5+)<br>9                                                                                                                                             |                                       | 17. MARITAL STATUS - Married, Never Married, Widowed, Divorced (Specify)<br>Married                                                                                                   |                                                       |
| 18. SPOUSE (If Married, Widowed)<br>Rose Mary                                                                                                                                                                                                                       |                                       | 19. STREET AND NUMBER (P.O. Box 415)<br>Falvey Road                                                                                                                                   |                                                       |
| 20. FATHER - NAME first middle last<br>Walter Elmer Inness                                                                                                                                                                                                          |                                       | 21. MOTHER - NAME first middle maiden<br>Ellen Jane Welburn                                                                                                                           |                                                       |
| 22. METHOD OF DISPOSITION<br><input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)                                   |                                       | 23. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place)<br>Klamath Cremation Service                                                                                   |                                                       |
| 24. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH<br>Merrill Reid                                                                                                                                                                                  |                                       | 25. LICENSE NUMBER (Of Licensee)<br>3329                                                                                                                                              |                                                       |
| 26. NAME, ADDRESS AND ZIP OF FACILITY<br>O'Hair's Funeral Chapel 97601<br>515 Pine St., Klamath Falls, Ore.                                                                                                                                                         |                                       | 27. INFORMANT - NAME and relationship to decedent<br>Rose Mary Inness, wife                                                                                                           |                                                       |
| 28. LOCATION - City or Town, State<br>Klamath Falls, Oregon                                                                                                                                                                                                         |                                       | 29. DATE OF DEATH (Month, Day, Year)<br>April 11, 1988                                                                                                                                |                                                       |
| 30. NAME, TITLE, ADDRESS AND ZIP OF CERTIFIER/MEDICAL EXAMINER (Type or Print)<br>Earle M. LeVernois, 2628 Campus Drive, Klamath Falls, Oregon 97601                                                                                                                |                                       | 31. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)                                                                                                               |                                                       |
| 32. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c). Do not enter mode of dying, e.g. Cardiac or Respiratory Arrest.)                                                                                                                          |                                       |                                                                                                                                                                                       |                                                       |
| (a) <u>Multisystem Organ Failure</u>                                                                                                                                                                                                                                |                                       |                                                                                                                                                                                       |                                                       |
| (b) <u>Septic</u>                                                                                                                                                                                                                                                   |                                       |                                                                                                                                                                                       |                                                       |
| (c) <u>Acute Resp. Distress Syndrome - Cognitive heart failure</u>                                                                                                                                                                                                  |                                       |                                                                                                                                                                                       |                                                       |
| 33. MANNER OF DEATH<br><input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined Manner |                                       |                                                                                                                                                                                       |                                                       |
| 34a. DATE OF INJURY (Month, Day, Year)                                                                                                                                                                                                                              |                                       | 34b. TIME OF INJURY                                                                                                                                                                   |                                                       |
| 34c. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)                                                                                                                                                                              |                                       | 34d. INJURY AT WORK?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                           |                                                       |
| 34e. DESCRIBE HOW INJURY OCCURRED                                                                                                                                                                                                                                   |                                       | 34f. LOCATION (Street and Number or Rural Route Number, City or Town, State)                                                                                                          |                                                       |
| 35. REGISTRAR'S SIGNATURE<br>Michelle Borchert                                                                                                                                                                                                                      |                                       | 36. DATE FILED (Month, Day, Year)<br>APR 12 1988                                                                                                                                      |                                                       |
| 37. DID HOSPITAL REPRESENTATIVE MAKE REQUEST FOR ANATOMICAL GIFT CONSENT?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> N/A                                                                                       |                                       | 38. WAS GIFT MADE?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> N/A                                                                |                                                       |
| 39. RESERVED FOR REGISTRAR'S USE                                                                                                                                                                                                                                    |                                       |                                                                                                                                                                                       |                                                       |

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DATE ISSUED APR 12 1988

Marian Ackerman  
MARIAN ACKERMAN  
COUNTY REGISTRAR  
KLAMATH COUNTY, OREGON

STATE OF OREGON: COUNTY OF KLAMATH: SS.

Filed for record at request of Rose Mary Inness  
of April A.D. 19 88 at 1:52 o'clock P M., and duly recorded in Vol. M88  
of Deeds on Page 6037

FEE \$5.00

By Evelyn Biehn County Clerk  
Bernetha A. Letch