86542

## ASSIGNMENT OF DEED OF TRUST

Federal National Mortgage hereby sells, assigns, sets For value received, <u>Association</u> over and transfers unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D. C., his successors and assigns, all its interest as Beneficiary in the deed of trust dated December 7, 1967 \_\_\_\_, executed by Ronald Pinner and Cheryl M. Pinner, busband and wife as Grantor, to Transamerica Title Insurance Company, an Oregon corporation as Trustee for Commerce Mortgage Company, an Oregon as Beneficiary, filed in the office of the Klamath County, Oregon Mortgage on December 20, 1967 as Auditors No. \_\_\_\_\_ given to secure a Note dated \_\_\_\_\_ December 7, 1967 \_\_\_\_\_ in the sum of \$\_\_\_\_10,000.00 together with the debt thereby secured.

Federal National Mortgage The above deed of trust was assigned to Association by assignment dated <u>April 11, 1968</u> \_\_\_\_\_, filed for records Apri 3, 1968 \_\_\_\_\_as Document No. \_\_\_\_ \_\_\_\_\_., Book M-68, page 2636. -This assignment is made by the undersigned without recourse or warranty, except that the undersigned hereby warrants that:

(a) No act or omission of the undersigned has impaired the validity and (b) The deed of trust is a good and valid first lien and is prior to all

mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;

 (c) The sum of \$5,313.22 , together with interest from the 1st day of March, 1988 , at the rate of 6.000% per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;

(c) The undersigned has a good right to assign the said deed of trust.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 4th

day of April, 1988

Federal National Mortgage Association, by U.S. Bancorp Mortgage Company, Attorney in Fact, by Linda B. Lutz, Assistant Vice President

Vol. 188 File # 121954 Page 6255

STATE OF OREGON )ss COUNTY OF WASHINGTON )

NARY .

هه ب 1-UCINC

On \_\_\_\_\_, before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_\_ known to me to be the \_\_\_\_\_\_\_\_ of the Corporati that executed the within Instrument, and known to me to be the person who named, and acknowledged to me that such Corporation executed the within of the Corporation Instrument and pursuant to its by-laws.

WITNESS by hand and official seal.

Notary Public in and for said County and State Commission expires

## 

6256

STATE OF OREGON

County of Washington ) ss.

On the <u>4th</u> day of <u>April</u>, <u>1988</u>, before me, the undersigned, a notary public in and for said state, personally appeared <u>Linda B</u>. <u>Lutz</u>, known to me to be the Assistant Vice President of U.S. Bancorp as the attorney-in-fact for Federal National Mortgage Association, a corporation, behalf of U.S. Bancorp Mortgage Company as the attorney-in-fact of Federal National Mortgage Association, a corporation and acknowledged to me that U.S. Mortgage Company, a corporation subscribed the name of Federal National Mortgage Company as the principal and the name of U.S. Bancorp

Notary Public for Oregon My commission expires: 3/13/89

Return to: U.S. Trustee Corporation 21820 87th S.E., Suite 200 Woodinville, Wa. 98072

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_\_Klamath County Title Co.
the \_\_\_\_\_21st \_\_\_\_\_day

of \_\_\_\_\_\_April \_= \_\_\_\_A.D., 19 \_\_\_\_88\_ at \_\_9:25 \_\_\_\_\_o'clock \_\_\_a\_M., and duly recorded in Vol. \_\_\_\_\_M88 \_\_\_\_\_\_on Page \_\_\_\_\_6255 \_\_\_\_\_\_
feed to be a start of the start of the