Until a change is requested all tax statements shall be sent to the following address: JERRY O. MADDEN, SR., 2152 Gettle Street Klamath Falls, OR 97603

## BARGAIN AND SALE DEED

KNOW ALL MEN BY THESE PRESENTS, that WILMA JEAN SMITH, hereinafter called Grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto JERRY O. MADDEN, SR., hereinafter called Grantee, an undivided one-fourth interest in the following real property and unto Grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, situated in the County of Klamath, State

Beginning at a point on the West line of the Southeast quarter of northwest quarter of Section 2, township 39 South, Range 9 East from the Willamette Meridian, which is North 0 35' West 516.2 feet quarter of Section 2; thence North 0 35' West along said west line a distance of 75 feet; thence North 89 25' East 135 feet; thence South 0 35' East 75 feet; thence South 89 25' West 135 feet; west half of West half of West half of Southeast quarter of northwest quarter of Section 2, Township 39 South, Range 9 East 135 feet; the Willamette Merdian containing 0.232 of an acre, more or

TO HAVE AND TO HOLD the same unto the said Grantee and -Grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer is a Gift.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 7 day of March, 1988. STATE OF CALIFORNIA

County of Alameda SS.

Before me this 710 day of 1000, 1988, personally appeared the above-named Grantor, and acknowledged the foregoing instrument to be her voluntary act and deed.

(SEAL)

OFFICIAL SEAL JAGDISTI LAL KAPOOR NOTABLY THELE CALIFORNIA DESIGNATION OF THE MAY OF 1988

AFTER RECORDING, MAIL TO:

2157 GATICE MAMMATH FALL ONE

Jugalich Lat Kapon Notary Public for California My Commission Expires: May 6, 1988

STATE OF OREGON, County of Klamath

Filed for record at request of:

on this \_25th \_\_ day of \_\_April \_\_ A.D., 19 \_\_88\_ at \_\_\_\_1:23\_\_\_\_\_ o'clock \_p\_\_M. and duly recorded in Vol. \_\_M88 \_\_ of \_\_Deeds \_\_Page \_6526 \_\_ Evelyn Biehn / County Clerk By Stengia Miccasky Fee.

\$10.00