

86807

Vol. 788 Page 6727

KNOW ALL MEN BY THESE PRESENTS, That The Bank of California, N.A. in consideration of the sum of ONE AND NO/100 (\$1.00) DOLLARS does hereby release from the lien of a certain mortgage executed by Charles W. Biaggi, Peggy J. Biaggi, Thomas M. Venable and Patricia A. Venable mortgagor dated December 23, 1982, in favor of The Bank of California, National Association mortgagee; and recorded in the mortgage records of Klamath County, Oregon on December 28, 1982, in book/reel/volume No. M82 at page 18478 thereof or as fee/file/instrument/microfilm/reception No. (indicate which); the following described premises therein described, viz:

See Exhibit "A," attached hereto and by this reference incorporated herein.

In construing this instrument and whenever the context so requires, the singular includes the plural. IN WITNESS WHEREOF, the undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

Dated SEPTEMBER 17, 1987.

THE BANK OF CALIFORNIA, N.A.

By: William H. John Vice President

(If the signer of the above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON, County of ss. 19

Personally appeared the above named

and acknowledged the foregoing instrument to be voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon My commission expires

(ORS 93.490)

STATE OF OREGON, County of ss. 19

Personally appeared and each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me:

Notary Public for Oregon My commission expires:

(OFFICIAL SEAL)

RELEASE OF MORTGAGE WITHOUT WAIVER OF DEBT

Return TO: a, General J. Duncan 1211 SW 5th Ave. Ste. 1700 Portland, Oregon 97204 Peggy J. Biaggi Star Route Dairy, Oregon 97625

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON, County of ss.

I certify that the within instrument was received for record on the day of 19, at o'clock M., and recorded in book/reel/volume No. on page or as fee/file/instrument/microfilm/reception No. Record of Mortgages of said County.

Witness my hand and seal of County affixed.

NAME TITLE

By Deputy

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CALIFORNIA  
STATE OF OREGON,

County of San Francisco

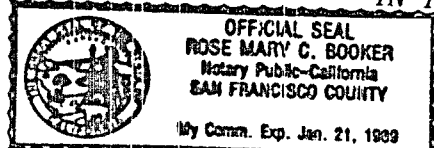
ss.

FORM NO. 23 — ACKNOWLEDGMENT  
STEVENESS LAW PUB. CO., PORTLAND, ORE.

BE IT REMEMBERED, That on this 17th day of September, 1987, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named William H. John, Vice President of the Bank of California, N.A., a person authorized to execute said Release and

known to me to be the identical individual described in and who executed the within instrument and acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



*Rose Mary C. Booker*  
Notary Public for ~~Oregon~~ California  
My Commission expires January 21, 1989



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## EXHIBIT "A"

Real property situated in the County of Klamath, and State of Oregon, described as follows, to-wit:

Township 37 South, Range 10 East of the Willamette Meridian:

PARCEL 1	Section 14:--	W $\frac{1}{2}$ SW $\frac{1}{4}$ ----
PARCEL 2	Section 15:	NW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ N $\frac{1}{2}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$
PARCEL 3	Section 23:	W $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$
PARCEL 4	Section 24:	SW $\frac{1}{4}$ SW $\frac{1}{4}$
PARCEL 5	Section 25:	W $\frac{1}{2}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$
PARCEL 6	Section 26:	E $\frac{1}{2}$ E $\frac{1}{2}$
PARCEL 7	Section 35:	NE $\frac{1}{4}$ NE $\frac{1}{4}$
PARCEL 8	Section 36:	All

Township 37 South, Range 11 $\frac{1}{2}$  East of the Willamette Meridian:

PARCEL 9                      Section 32:                      W $\frac{1}{2}$ SE $\frac{1}{4}$

Township 38 South, Range 10 East of the Willamette Meridian:

PARCEL 10                      Section 12:                      NE $\frac{1}{4}$ , E $\frac{1}{2}$  of NW $\frac{1}{4}$ , NE $\frac{1}{4}$  of SE $\frac{1}{4}$

Township 38 South, Range 11 $\frac{1}{2}$  East of the Willamette Meridian:

PARCEL 11                      Section 6:                      Government Lots 4, 5, 6 and 7,  
SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL 12                      Section 7:                      Government Lots 1, 2, 3 and 4  
W $\frac{1}{2}$ E $\frac{1}{2}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL 13                      Section 8:                      W $\frac{1}{2}$ SW $\frac{1}{4}$

PARCEL 14                      Section 17:                      W $\frac{1}{2}$

PARCEL 15                      Section 18:                      Government Lots 1 and 2, NE $\frac{1}{4}$ ,  
E $\frac{1}{2}$ NW $\frac{1}{4}$

PARCEL 16                      Section 20:                      SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$

PARCEL 17                      Section 21:                      S $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL 18                      Section 27:                      S $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , EXCEPTING  
THEREFROM that portion of the  
SW $\frac{1}{4}$ NE $\frac{1}{4}$  and SE $\frac{1}{4}$ SW $\frac{1}{4}$  conveyed to  
Oregon-California & Eastern Rail-  
way Co. by deed recorded November  
4, 1927 in Book 79 at Page 56.

PARCEL 19                      Section 28:                      N $\frac{1}{2}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$

PARCEL 20                      Section 29:                      NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$

PARCEL 21                      Section 32:                      NE $\frac{1}{4}$  NW $\frac{1}{4}$

STATE OF OREGON: COUNTY OF KLAMATH:                      ss.

Filed for record at request of Janet Z. Duncan the 28 day  
of April A.D. 19 88 at 4:19 o'clock P M., and duly recorded in Vol. M88,  
of                      Mortgages                      on Page 6727  
By Evelyn Biehn, County Clerk  
Bernetha A. Hirsch

FEE \$15.00