| | File No. 35-21691 | - | | | | |
|----------------|--|---|--------------------------------|--|----------------------------|--|
| | KNOW ALL MEN BY THE certifies and declares that a by Richard K. Arla R. Nev | SE PRESENTS: That U mortgage dated 1 Newman | I.S. BANCORP CONSUME May 30 | R SERVICES, INC., | an Oregon Corporation here | |
| | Arla R. Nev | √man | | | , made and execut | |
| | mortgagor, to U.S. BANCOR | P CONSUMER SERVICES | S, INC. or its predecess | sor in interest, morto | 12020 and | |
| 3.1 | and morngage records of | Klamath | County O | or Document | /Film No | |
| 5 | particularly described as: | | Obuilty, Of | regon, on page 128 | 04 , covering propert | |
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| | io policitica | | | | | |
| | is satisfied and discharged. | | | | | |
| | 484.44 | | | | | |
| | IN WITNESS WHEREOF, U.S. duly authorized, this25th | BANCORP CONSUMER S | במעורבס ואור הפס הפייני | | | |
| | duly authorized, this 25th | _ day ofApril | ENVICES, MVC. HAS HEREU | nto set its name, by it | s proper officer thereunto | |
| | | | , 18 |)_88 | | |
| | | | U.S. BANCORB | U.S. BANCORD CONSUMER SERVICES, INC. | | |
| | | | , | Ware/A- | | |
| c | · | | THE STATE IN | ≥yers/Assistan | t Vice President | |
| ŏ | STATE OF OREGON |) | | | | |
| 0 | |) ss. | | | | |
| Co | ounty of Multnomah |) | | | | |
| | On this25th | day of Apri | 2 1 | | | |
| - | Curt Me | yers | | , 19_88 | , personally appeared | |
| SW | form, did say that he/she is a fan | 1 | Assistant V | , to me personally kn | 10WN Who boing duty | |
| U.S | S. BANCORP CONSUMER SERVICE | ES. INIC | | , to me personally kn ice President | of | |
| ack | S. BANCORP CONSUMER SERVICE knowledged said instrument to be BEFORE ME: | the free and that said ins | trument was signed by a | uthority of its board o | f directors, and holeha | |
| | BEFORE ME: | trie liee act and deed o | of said corporation | | t directors, and nersile | |
| | | | | | | |
| PETHEN! | | | 0 | | | |
| TO I SHIP THAT | MIC | | 10/6c | ne Gor | dy | |
| 815-3 | 496 9/86 | | Notary Public for Oregon | | -f- | |
| STATE O | on one and | | My Commission Ex | pires 5^{-14} . 9 |) | |
| | OF OREGON: COUNTY OF KI | | | | | |
| Filed for | record at request ofMou | untain Title Co | | | | |
| cf April | A.D., 19 88 | | Α | the | 20-1- | |
| | of —Morte | Hages | ivi., and | duly recorded in v | 29th day ol. <u>88</u> | |
| FEE \$5. | 00 | · · · · · · · · · · · · · · · · · · · | | | , | |
| | | | By Delice | that County Clark | 1-1 | |