| | MOUNTAN | N TUHLE COMPANY | |
|---------------------|--|---|--|
| | PCCo- | | |
| | KNOW ALL MEN BY THESE PRESENTS, That FOREST PRODUCTS FEDERAL CREDIT UNION | | |
| | & ARLENE B. MCDONNELL, husband and wife | | |
| | assigns, that certain real property, with the tenements bereditered assigns that certain real property, with the tenements bereditered. | | |
| | The North 68.95 feet of the East 134 feet of Tract 18 and the South 16.13 feet of the | | |
| | is country, oregon. | | |
| | Tax Account No. 3909-11AD-2000 | | |
| | | | |
| | MOUNTAIN TITLE COMPANY "fols instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses." To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns torever. grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances EXCEPT those of record and apparent upon the land, if any, as of the date of this deed, | | |
| | | | |
| | | | |
| | | | |
| E C | and that and demands of all persons whomsoever accest the | | |
| NUN. | The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 50,151.41 The whole XIXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | |
| <u>(8</u>) | changes shall be implied to make the provision of the singular includes the plural and all grammetical | | |
| and. | if a corporate grantor, it has caused its name to be signed and seal affixed by its officers dub/outh sized the signed and seal affixed by its officers dub/outh sized the signed and seal affixed by its officers dub/outh sized the signed and seal affixed by its officers dub/outh sized the sized the sized states of the sized s | | |
| IL ANIVATINA (O) (A | Cro (If executed by a comparation | By: | |
| Nel S | effix corporate seal) | Michel P. Coleman Retail Credit Director | |
| en S. | STATE OF OREGON,) ST | ATE OF OREGON County of View Is | |
| N N | · · · · · · · · · · · · · · · · · · · | ATE OF OREGON, County of | |
| | , 19 | Personally appeared Michel P. Coleman | |
| | Re | etail Credit Director | |
| | and acknowledged the foregoing instru- ment to be voluntary act and deed. Before me: (OFFICIAL SEAL) Notary Public for Oregon My commission expires. | | |
| | | | |
| | | | |
| | | commission expires: & -16-88 | |
| | Forest Products Federal Credit Union P. O. Box 1179 Klamath Falls, OR 97601 | STATE OF OREGON, | |
| | Thomas P. & Arlene B. McDonnell 3526 Madison | County of Klamath | |
| | Klamath Falls, OR 97603 | ment was received for record on the 2nd day of May | |
| | Grantee | ron in book ploo on pale 6881. or as heroodenes use file/reel number 85885 | |
| | MANE, ACORESS, 71P | Record of Deeds of said county. Witness my hand and seal of County affixed. | |
| | Until a shange is requested all tax statements shall be sent to the following address. Grantee | Evelyn Biehn | |
| | NAME. ADDHESS, ZIP | By Dernetha Anel Theputy | |
| | ' Fee \$10.00 | | |
| | MOUNTAIN II | THE COMPANY O | |

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