

**86927**

**STATE OF OREGON 2 3: M88 Page 6944**

**800 MAY 1975 FORM UCC-1A Page 6944**

**FINANCING STATEMENT—REAL PROPERTY FORM UCC-1A Page 6944**

**INSTRUCTIONS**

1. PLEASE TYPE THIS FORM. UNIFORM COMMERCIAL CODE FINANCING STATEMENT—REAL PROPERTY FORM UCC-1A

2. Enclose fee of \$3.00 per name listed plus \$2.00 per trade name.

3. Send the Alphabetical, Numerical and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing.

4. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, preferably 8½" x 11". Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral, indentures, etc. may be on any size paper that is convenient for the secured party.

5. DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.

6. At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party.

7. When filing is to be terminated, the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 or UCC-3A as a Termination Statement.

**THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code**

**SYCAN SPRINGS TROUT, INC.**

1A. Debtor(s):

P.O. Box 197  
Beatty, OR 97621

1B. Mailing Address(es):  
P.O. Box 197  
Beatty, OR 97621

2A. Secured Party(ies):  
WESTERN BANK  
Loan Center

2B. Address of Secured Party from which security information obtainable:  
P.O. Box 1438  
Coos Bay, OR 97420

Filing Officer Use Only

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3. This financing statement covers the following types (or items) of property:  
 XXXXXXXXXXXXXXXXXXXXXXXX (Strike what is inapplicable) (Describe real estate)  
 XXXXXXXXXXXXXXXXXXXXXXXX (Strike what is inapplicable) (Describe real estate)  
 XXXXXXXXXXXXXXXXXXXXXXXX (Strike what is inapplicable) (Describe real estate)  
 (Complete legal description of the real property, attached Exhibit "C", and the following information below.)  
 Together with all improvements now located or hereafter placed thereon, including but not limited to (1) one 1979 Silvercrest 48'x60' Chalet Mobile Home, Serial No. ABCD4SC7680R.  
 And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

C-1 Check box if products of collateral are also covered

No. of additional sheets attached

C-2 File w/15:

COUNTY REAL ESTATE FILING OFFICER Klamath COUNTY

\*Signature(s) of Debtor(s) required in most cases.

\*\*Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

By: *William J. Trout*, President  
Signature of Debtor(s), Secured Party(ies) or Assignee(s)

Sycan Springs Trout Inc.  
STEVENS NESS LAW PUBLISHING CO., PORTLAND, OR 97204  
12-1-75

3/27  
FILING OFFICER - ALPHABETICAL This form of Financing Statement approved by Secretary of State,

10 STANDARD FORM—UNIFORM COMMERCIAL CODE

EXHIBIT C

6945

Triple-Wide: T35S, R12E, S22, NE 1/4, SE 1/4 at the intersection of the main entrance road and road leading north to Well #1. The two acre parcel which is part of the premises being leased hereunder, and upon which the mobile home shall be located, is described as follows:

Approximately two acres to start at the intersection of the main entrance road and north spur road to Well #1, extending 300 feet north along said spur road to north end of driveway and 270 feet east along said main road to fenceline corner, then continuing north along fenceline to a point due east of the intersection with the north spur road and driveway.

Well #1: T35S, R12E, S22, NW 1/4, SE 1/4 approximately 1,400 feet west then 2,300 feet north of southeast corner of section 22, depth 956 feet.

Well #2: T35S, R12E, S26, SW 1/4, NW 1/4 1,300 feet south then 400 feet east of northwest corner of Section 26, depth 570 feet.

Well #3: T35S, R12E, S27, NW 1/4, NW 1/4 1,100 feet east then 1,000 feet south of northwest corner of Section 27, depth 794 feet.

SYCAN SPRINGS TROUT, INC.  
BY: William J. Turnock President  
William J. Turnock

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ of \_\_\_\_\_ May A.D. 19 88 of \_\_\_\_\_ Mortgages on Page 6944  
the 2 day P.M., and duly recorded in Vol. M88  
FEE \$10.00  
By Evelyn Biehn County Clerk  
Jeanette L. Biehn