	04-13558 ATC 3221,	,	
		AT Dr.	
	86938	TITLE & ESCROL	N, INC. Vol. 1988 Page 697
	MICHAEL LONG and PATRI	RRANTY DEED (I	NDIVIDUAL)
	MICHAEL LONG and PATRI	LIA E. LONG, husba	and and wife
	County of Klamath		, hereinafter called gra
	OREGON, in the County of that counts	, State of Oregon, descript A VISTA ADDITION TO OF Klamath, State of Co State Highway Co Ok 287, page 152, D	all that real property situated in bed as: O THE CITY OF KLAMATH FALLS, of Oregon, EXCEPTING THEREFROM Ommission by instrument mecord Deed Records of Klamath (County
	1. Conditions, restric	SUBJECT TO:	o o dire y
	Vista Addition.	cions as shown on	the recorded plat of Buena
5 18	the City of Klamath Fall	ing levies, liens ls.	and utility assessments of
2000 2010	"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERT SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACC MENT TO VERIFY APPROVED USES."	Y DESCRIBED IN THIS INSTRUMENT IN V	OLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEF ULD CHECK WITH THE APPFIOPRIATE CITY CR COUNTY PLANNING DEP
	DESCRIBED IN THIS INSTRUMENT. A BUNNING DEPARTMENT TO VERIFY APPRI	NTEE THAT ANY PARTICU JYER SHOULD CHECK WIT OVED USES	ILAR USE MAY BE MADE OF THE PROPER H THE APPROPRIATE CITY OR COUNTY PLA
93 42	and covenant(s) that grantor is the ow As set forth herein a	ner of the above describe	ed property free of all encumbrances exce
	and will warrant and defend the sec	Jove	wfully claim the same, except as shown above
	(indicate which)° (Delete bat	property or value given or ols; if not applicable See	promised which is the whole consideration
			Handred Gry
	STATE OF OREGON, County ofKlam	uath	Selin & Bong
	- Thep of	70	and the second
	Personally appeared the above r	namedMICHAEL LO	NG and PATRICIA C LUNG
	volunta	/ Notary	and acknowledged the tolegoing
-	Michael & Patricia Long		STATE OF OREGON,
-	GHANTOR'S NAME AND ADDRESS Ronald G. Ratcliff		County of <u>Klamath</u> ss.
7. F	GRANTEE'S NAME AND ADDRESS	SPACE RESERVED FOR RECORDER'S USE	of <u>Nav</u> , 19 38 at 3:18 o'clock <u>P</u> M., and recorded in book/reel/volume No. <u>M38</u> on page <u>6971</u> or as (locument/fee/file/ instrument/microfilm No. <u>86938</u> Record of Deeds of said county. Witness my hand and pool of O
	SUME UN UMPRESS, ZIP		Evelyn Biehn, County Clerk
	1952753789-989-989-98-98-98-98-98-98-98-98-98-98	Fee \$10.	
		Participation Processing and	FORM 685-2.5M