Aspen 32207

Loan #: 2318694 Title #: 32207 UST #: 0-257

86901 APPOINTMENT OF SUCCESSOR TRUSTEE KNOW ALL MEN BY THESE PRESENTS, that Lynn B. Foster and Connie R. Foster, husband and wife is the grantor, and United States National Bank of Oregon is the beneficiary under that certain trust deed dated November 19, 1973, and recorded November 19, 1973, in book/reel/volume
No. M-73 at page 15205 or as fee/file/instrument/microfilm, reception of the Mortgage Records of Klamath County, Oregon. The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the place and stead of the original trustee named above; NOW THEREFORE, in view of the premises, the undersigned hereby appoints U.S. TRUSTEE CORPORATION , whose address is 21820 87th S.E., Woodinville,  $\overline{WA}$ , 98072, as successor trustee under said trust deed; said corporation to have all the powers of said original trustee, effective forthwith. IN WITNESS WHEREOF, the undersigned beneficiary has hereunto set its hand and seal; if the undersigned is a corporation, it has caused its corporate name, to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors. THE NEW YORK GUARDIAN MORTGAGEE CORPORATION DATED: March 25, 1988 William Steinmetz, Vice Fresident STATE OF New York (Corp. Seal) COUNTY OF Nassau The foregoing instrument was acknowledged before me this 25th day of March 1988, by William J. Steinmetz, Vice President, and Secretary of The New York Guardian Mortgagee Corporation corporation, on behalf of the corporation. NOTARY PUBLIC in and for the State of , residing at (Notary Seal) EILEEN M. CLINES

My commission expiragraph My PUBLIC. State of New York:
No. 30-4526267
Qualified in Nassau County Commission Expires March 30.719

JSTEE
Grantor
Trustee

APPOINTMENT OF

AFTER RECORDING RETURN TO

U. S. TRUSTEE CORPORATION 21820-87th S.E., Ste. 200 Woodinville, WA 98072 STATE OF OREGON,

County of .....Klamath

I certify that the within instrument was received for record on the ...2nd.day of May ,19.88, at 3:18 o'clock ... P.M., and recorded in book/reel/volume No. ....M88...... on page .....6978..... or as fee/file/instrument/microfilm/reception No. 86941..., Record of Mortgages of said County.

Witness my hand and seal of County affixed.

	Evelyn Biehn, County Clerk
	Bysicanctua Clebth Deputy
£.	By Alland Tua Tally Deputy

COON'T USE THUS SPACE; RESERVED FOR RECORDING

WHERE USED.)