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## SATISFACTION OF C P NATIONAL WEATHERIZATION MORTGAGE

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a home weatherization mortgage, bearing the date of the 29th day of JANUARY 1986, made and executed by MARILYN COMSTOCK

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the Clerk of the County of Klamath, State of Oregon, in book M86 of the Record of Mortgages on page 7987 on 8 MAY 1986; such real property being described as follows, to-wit:

Street Address 2328 Home AveLegal Description: PORTION OF LOT 355, BLOCK 123,  
MILLS ADDITION Klamath Falls Klamath County  
Oregon DEED REF: M83-3048

Together with th debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION  
by J.P. Paris  
VICE PRESIDENT

STATE OF OREGON,

COUNTY OF JACKSON ) ss.  
APRIL 28 1988, Personally  
appeared before me the above namedJ. P. PARIS  
Vice President for C P National,  
who acknowledged the foregoing  
instrument to be a voluntary act  
and deed.Richard L. Travis  
NOTARY PUBLIC FOR OREGON  
My commission expires April 8, 1992Satisfaction of  
MORTGAGE

C P National

No.

TO  
Marilyn Comstock

AFTER RECORDING RETURN TO

C P NATIONAL  
P. O. BOX 310  
Klamath Falls, Or 97601(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)STATE OF OREGON,  
County of Klamath } ss.

I certify that the within instru-  
ment was received for record on the  
5th day of May, 1988,  
at 3:25 o'clock P.M., and recorded  
in book/reel/volume No. M88 on  
page 7134 or as document/fee/file/  
instrument/microfilm No. 87042,  
Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.Evelyn Biehn, County Clerk  
By Bernetha S. Satch Deputy

Fee \$5.00