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KNOW ALL MEN BY THESE PRESENTS, That DAVID A. STANLEY

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by GEORGE C. LANE AND DONA K. LANE, husband and wife hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

The Southwest quarter of the West half of the South half of the Northeast quarter of Section 16, Township 24 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon.

Tax Account No: 2410 01600 00500

\*\*as document M85 Page 17391 on October 25, 1985 which the grantee assumes and agrees to pay

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# MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except covenants, conditions, restrictions, easements, those of record and apparent to the land as of the date of this deed and trust deed recorded\*\* and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 12,023.69

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 9 day of May, 19 88; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

David A. Stanley  
*David A. Stanley*

STATE OF OREGON } ss.  
County of King }  
May 9th, 19 88

STATE OF OREGON, County of \_\_\_\_\_ ) ss.  
\_\_\_\_\_, 19 \_\_\_\_  
Personally appeared \_\_\_\_\_ and \_\_\_\_\_ who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of \_\_\_\_\_, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Personally appeared the above named David A. Stanley

and acknowledged the foregoing instrument to be his voluntary act and deed.  
Before me:  
*J. H. Newmyer*  
Notary Public for Oregon Washington  
My commission expires: 12-10-1991

Stanley  
18011 N.E. 12th Place  
Bellevue, WA 98009  
GRANTOR'S NAME AND ADDRESS

Lane  
17925 Lake Vista Dr  
Encino, CA 91316  
GRANTEE'S NAME AND ADDRESS

After recording return to:  
Lane  
above address  
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:  
Lane  
above address  
NAME, ADDRESS, ZIP

Before me: \_\_\_\_\_ (OFFICIAL SEAL)  
Notary Public for Oregon  
My commission expires: \_\_\_\_\_

STATE OF OREGON, } ss.  
County of Klamath }

I certify that the within instrument was received for record on the 12th day of May, 19 88, at 2:45 o'clock P.M., and recorded in book M88 on page 7461 or as file/reel number 87243, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk-Recording Officer  
*Janice Shuckley* Deputy  
Fee \$10.00

SPACE RESERVED FOR RECORDER'S USE