EVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 9720 FORM No. 959-SATISFACTION OF LIEN. Vol.<u>M88</u> Page 1/1/76 TT KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated <u>FOBJANG 10</u>, 19.08, in which <u>ROBERT FROM</u>, 19.88, in book is the claimant, recorded on <u>10+4</u> Org FUBUANG, 19.88, in book <u>NO M88</u> at page 18.93, or as file/reel number 84252 (indicate which) of the <u>Records of KAMPH</u> County, Oregon. 87412 has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged. In construing this instrument and whenever the context so requires, the singular includes the plural. IN WITNESS WHEREOF, the undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly au-______19 38 Nolt EBala thorized thereunto by order of its board of directors. Dated MAy 16 (If the claimant who signs above is a corporation, use the form of acknowledgment opposite.) (ORS 93.490) STATE OF OREGON, County of KLAMPYL Personally appeared who, being duly sworn, MAJIL each for himself and not one for the other, did say that the former is the the above named Personally appeare president and that the latter is the secretary of and acknowledged the foregoing instru-, a corporation, and that the seal attixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behis voluntary act and deed. ment to be half of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. OFFICIAC SEAL) Nothing Public for Oregon Refore me: (OFFICIAL SEAL) Notary Public for Oregon My commission expires: April 1. 1990 STATE OF OREGON. SS. County ofKlamath SATISFACTION OF LIEN I certify that the within instrument was received for record on the at 1:52 o'clock P.M., and recorded Robert E BAles 1138 MAPLE ST in book/reel/volume No. ...M88......on page 7.78.7....or as document/fee/file/ Lien Claimant SPACE RESERVED instrument/microfilm No. 87412 FOR RANDY + Suzadde Bocchi 2650 AURORA DAILE Record of Construction Liens RECORDER'S USE.) of said County. Witness my hand and seal of Lien Debtor County affixed. AFTER RECORDING RETURN TO Evelyn Biehn, County Clerk Robert E BAles 1135 MAPLE ST By Sernetha Adeloch Deputy FO. 97601

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