|  | 179   | OREGON STATE HEAL<br>DEPARTMENT OF HUMA!<br>Vital Records<br>CERTIFICATE OR  | Unit 136-   | State File Number   | 1988  |
|--|---|--|---|---|---|
| 1. DECEDENT NAME  4. SOCIAL SE   | Ralph CURITY NUMBER [5a: AGE - Last Birthda)  | Aktise AFI Llard: D Sb. UNDER 1 YEAR: Sc. UNDER 1 Here: Days: Hours: Man   | UNCAN  DAY 8. BUITHPLACE (City and St. County)  Cantry Califor  | m May 17  are or Foreign 7. DATE OF  Drnia June                                       | 1988<br>BIRTH (Month, Day, Year)<br>19, 1909                                |
| 512-40  8. WAS DECE U.S. ARME  C Yes COUNTY  | -8439 DENT EVER IN D FORCES? HOSPITAL IN Impair NAME (If not institution, give street and in  | snt □ ER/Outpatient □ DOA umber) Do  | PLACE OF DEATH (Check only one OTHER ONLY SING HOTE OF DEATH (TOWN, OR LOCATION OF DE Klamath Falls   | Decedent's Residence C Other ATH Gd.  | Klamath   |
| 1 Merle 10a DECEDI (Gree kin   | West Medical Center  ENTS USUAL OCCUPATION and of work done during most of working life. use retirod.   | 10b KIND OF BUSINESS/INDUSTRY  | 11: MARITAL STAT Abvar Manea, Divorced (Spec Married  | Widowed, only)  Genev   | (II Maned, Widowed)<br>FB.  |
| 4 Orego  | r Klamath   | I 3c. CITY, TOWN, OR LOCATION  Klamath Falls  S DECEDENT OF HISPANIC ORIGIN?  HISPANIC ORIGIN? | 3535 H<br>15. RACE American Indian,<br>Black, White, etc. (Speci  | omedale Road  | NTS EDUCATION Nest grado completed) 0-12) College (1-4 or 5+)               |
| 6 Yes M  | No 97603 Security of Security | City:  | evulett Ger   | FORMANT - NAME and relations:<br>neva Duncan, will<br>oc. LOCATION - City or Town, St | iip to deceased<br>fe   |
| 20a METH   | OD OF DISPOSITION Mausokaum  Of Commation Pernoval from State  tion Onar (Specify)  ATTURE OF FUNERAL SERVICE LICENSEE SON ACTING AS \$450  | Eternal Hills Co   | rematory  | Klamath Falls, ND ZIP OF FACILITY Daver d Shepherd, 642                               | port's Chapel<br>O South 6th St.,   |
| 7  | Oley F. Navey   | DOUT 47 3104   | Klamath ra  | OMPLETED ONLY BY MEDICAL<br>TO, DATE PRONOUNCED DEAD                                  | EXAMINTER   |
| 2:1<br>25: To the  | OF DEATH 24. WAS MEDICAL O P M 19 best of my knowledge, death occurred to the cause(s) stated.  | EXAMINER NOTIFIED!   | 10 mg | nation and/or investigation, in a<br>se and due to the ceuso(s) state                 |   |
| 1026. DATI   | Segnator)  E SIGNED (Month, Day, Year)  Y 17, 1988  ME, TITLE, ADDRESS AND ZIP OF CERTIF  | ER/MEDICAL EXAMINER (Typo, or Park   | 29. DATE SIGNED (Morth  |   | COUNTY  |
| 12 3 Cr  | E TITLE ADDRESS AND ZIP OF CERTIF<br>LE TITLE ADDRESS AND ZIP OF CERTIF<br>LE OF ATTENDING PHYSICIAN IF OTHER<br>MEDIATE CAUSE (ENTER CALY ONE CAUSE<br>MEDIATE CAUSE (ENTER CALY ONE CAUSE)  | THAN CERTIFIER (Type or Part)  |   |   | Interval between onset and death  |
| MMEDIATE PART CAUSE STATING THE UNDERLYING   | DUE TO, OR AS A CONSEQUENCE OF:   | That Failure   |   |   | Interval between onset and death  // CCC,  Interval between onset and death |
| CAUSE OF DEATH   | DUE TO, OR AS A CONSEQUENCE OF: (c) OTHER SIGNIFICANT CONDITIONS - CO   | inditions contributing to death but not related the state of INSURY Section 1987, 1987   | DES IN HIRY 1364 DESCRIBE   | 33. AUTOPS:   | / 34. Il YES were hadings consistend<br>in determining cause of death?      |
| the state of the s | Natural   Pending   | HALE OF INJURY - At home, farm, street building, etc. (Specify)  | AT WORK?    Yes (27 A)  | Street and Number or Rural Route  | Number, City or Town, State)  |
|  | HOMICODE  REGISTRAR'S SIGNATURE  ONCY BUNCH  DID HOSPITAL REPRESENTATIVE MAKE F   | 38   | DATE FILED (MOYER, Day, Year) MAY 1.7 1980 SENT? 40. WAS GIFT MADE?   |   |   |
| d". 1886 Park 1818 S.  | ☐ YES ☐ NO ☐ MANA<br>SERVED FOR REGISTRAR'S USE   |  | LI YES LINO   |   |   |
|  | THIS IS A TRUE AND EXACT<br>REGISTERED AT THE OFFICE  | ORIGINAL—VITAL   |   |   | 45-2 REV. 1-88  |
|  | REGISTERED AT THE OFFICE  | 1 8 1988   | m.  | MARIAN ACKERMAI<br>COUNTY REGISTRA  | R ELTER   |
|  | DATE ISSUED   | ANY ATTERIATION OF CHASE   | NE VOIDS THIS CERTIFIC  |   |   |
|  | GON: COUNTY OF k  | avo' Duncan  | oʻclock <u>P</u> M  | th  | ne <u>20th</u><br>led in Vol. <u>M88</u>                                    |
|  | at request ofA.D., 19   |  | o'clockM<br>on Page   | 7926<br>Zehn Count  | -1  |

CERTIFICATION OF VITAL K