

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a HEATING SYSTEM mortgage, bearing the date of the 26th day of JUNE 1986, made and executed by SUBHASH PATEL

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the Clerk of the County of Klamath, State of Oregon, in book MB6 Record of Mortgages on page 14093 on 11/21/87 1986; such real property being described as follows, to-wit:

Street Address 3859 HIGHWAY 97 North

Legal Description: PORTION NE 1/4 NE 1/4 Section 19 Township 38, Range 9

DEED REF # MB4-7496

Together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION

by J. P. Paris
Vice President

STATE OF OREGON,)
) ss.

COUNTY OF JACKSON
MAY 17 1988, Personally
appeared before me the above named

J. P. Paris
VICE PRESIDENT for C P National,
who acknowledged the foregoing
instrument to be a voluntary act
and deed.

Richard L. Travis
NOTARY PUBLIC FOR OREGON
My commission expires April 8, 1992

Satisfaction of
MORTGAGE

C P National

TO

Subhash Patel

AFTER RECORDING RETURN TO

C P NATIONAL

P. O. Box 310

KLAMATH FALLS, OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

STATE OF OREGON, } ss.
County of Klamath

I certify that the within instru-
ment was received for record on the
23rd day of May, 1988,,
at 9:06 o'clock A. M., and recorded
in book/reel/volume No. M88 on
page 7945 or as document/fee/file/
instrument/microfilm No. 87521,
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk

By Bernetha A. Helock Deputy

Fee \$5.00