

OK

88022

WARRANTY DEED

Vol. 788 Page 8854

KNOW ALL MEN BY THESE PRESENTS, That Pacific Service Corporation, a Nevada

Corporation

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by Diane Marie Auger or Richelle Marie Auger as tenants in the entirety hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Parcel 8, Block 21, Klamath Falls Forest Estates Highway 66 Unit 1, Klamath County, Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 7900.00

However, the entire consideration for the transfer of the above described property, or any part thereof, shall be the whole consideration for the transfer of the property, or any part thereof, as stated in the above recited instrument.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 15 day of October, 1987; and if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY PROPOSED USES.

STATE OF OREGON,

County of _____

19 _____

Personally appeared the above named _____

and acknowledged the foregoing instrument to be _____ voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires: _____

CALIFORNIA
STATE OF OREGON, County of L.A.S. ANGELES ss.
10-79, 1987.

Personally appeared WILLIAM V. TROPP and _____ who, being duly sworn,

each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of _____

PACIFIC SERVICE CORP., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

W. Wittenberg
Notary Public for Oregon
My commission expires: 3-27-91



OFFICIAL SEAL
V. M. WITTENBERG
Notary Public-California
LOS ANGELES COUNTY
(If executed by a corporation
My Comm. Exp. 3-27-1991)

Pacific Service Corporation
438 Sycamore Road
Santa Monica, Cal. 90402

GRANTOR'S NAME AND ADDRESS

Diane and Marie Auger
12582 Flower #7
Garden Grove, Cal. 92640

GRANTEE'S NAME AND ADDRESS

After recording return to:

GRANTEE

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Same as grantee

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument was received for record on the 8th day of June, 1988, at 12:42 o'clock P.M., and recorded in book/reel/volume No. 8854 on page 8854 or as fee/filo/instrument/microfilm/reception No. 88022, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By Bernetha A. Felch Deputy

Fee \$8.00