

88052

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

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FOR VALUE RECEIVED, the undersigned who is the beneficiary or his successor in interest under that certain trust deed dated June 6, 1988, executed and delivered by MICHAEL D. COUCH and MISTY F. MICHAELS, not as tenants in common, but with right of survivorship to ASPEN TITLE & ESCROW, INC., an Oregon Corporation TOWN & COUNTRY MORTGAGE, INC., an Oregon Corporation, trustee, in which on June 9, 1988, in book/entry No. M-88 on page 8906 is the beneficiary, recorded in the County of Klamath, Oregon, and conveying real property in said county described as follows:
A parcel of land located in that portion of the SE 1/4 of SW 1/4 of Section 1, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at an iron pin which lies South 0 degrees 54' East a distance of 1060 feet and North 89 degrees 06' East a distance of 110 feet from the iron pin which marks the Northwest corner of the SE 1/4 of SW 1/4 of Section 1, and running thence North 89 degrees 06' East 65 feet to an iron pin; thence South 0 degrees 54' East a distance of 100 feet; thence South 89 degrees 06' West 65 feet; thence North 0 degrees 54' West a distance of 100 feet, more or less to the point of beginning.

Property Address: 6224 Maryland Street
Klamath Falls, OR 97603

Tax Lot No: Code 54 Map 3909-LDC Tax Lot 4300 Key No. 509676

hereby grants, assigns, transfers and sets over to THE FLORIDA GROUP, INC., its successors and/or assigns, as their interest may appear hereinafter called assignee, and assignee's heirs, personal representatives, successors and assigns, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, and the note or other obligation secured thereby, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$34,000.00 with interest thereon from June 8, 1988.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: June 6, 1988

TOWN & COUNTRY MORTGAGE, INC.

BY: Margaret L. Harbin

MARGARET L. HARBIN

(If executed by a corporation, affix corporate seal.)

(If the signer of the above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON

County of _____ ss.

This instrument was acknowledged before me on _____, 19____, by _____

STATE OF OREGON,

County of Klamath ss.

This instrument was acknowledged before me on June 6, 1988, by MARGARET L. HARBIN

as ASSISTANT SECRETARY
of TOWN & COUNTRY MORTGAGE, INC.

(SEAL)

Notary Public for Oregon

My commission expires: _____

Notary Public for Oregon

My commission expires: _____

Bonnie M. Howard
BONNIE M. HOWARD (SEAL)
NOTARY PUBLIC - OREGON
My Commission Expires 3-30-91

ASSIGNMENT OF TRUST DEED
BY BENEFICIARY

Town & Country Mortgage, Inc.
824 Main Street
Klamath Falls, OR 97601 Assignor

to
THE FLORIDA GROUP, INC.
1700 66th Street, Suite 302
St. Petersburg, FL 33710 Assignee

AFTER RECORDING RETURN TO

Town & Country Mortgage, Inc.
824 Main Street
Klamath Falls, OR 97601

(DON'T USE THIS
SPACE RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON,
County of Klamath ss.

I certify that the within instrument was received for record on the 9th day of June, 1988, at 10:55 o'clock A.M., and recorded in book/reel/volume No. M88 on page 8906 or as fee/file/instrument/microfilm/reception No. 88052, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By Bernice A. Hitch Deputy