Aspen #01032232 FORM No. 967. SPECIAL WARRANTY DEED-STATUTORY FORM (Individual Granter). TEVENS-NESS LAW PUB. CO., PORTLAND, OR. 97204 OA 88466 SPECIAL WARRANTY DEED-STATUTORY FORM Vol. M88 Page BARTON DENNIS BROWN Grantor. conveys and specjally warrants to \_\_\_\_ QUENTIN D. STEELE Grantee. the following described real property free of encumbrances created or suffered by the Grantor except as specifically set forth herein, situated in Klamath County, Oregon to-wit: The North one-half of the South one-half of the Northwest quarter of the Northeast quarter of Section Sixteen (Sec. 16) Township thirty-nine South (Township 39 South) of Range ten (Ranch 10) East of the Willamette Meridian; less a strip thirty feet in width on West end thereof for a County Road. IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE The said property is free of all encumbrances created or suffered by the Grantor except SUBJECT TO reservations and restrictions of record, easements and rights of way of record and those apparent on the land, contracts and/or liens for irrigation and/or drainage. The true consideration for this conveyance is \$ 32,500.00. (Here comply with the requirements of ORS 93.030) Dated this 29th day of March (Seators) THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES. STATE OF OREGON, County of Klamath ) ss. · <u>) 1</u> Personally appeared the above named \_\_\_\_\_ BARTON DENNIS BROWN and acknowledged the foregoing instrument to be ... his voluntary act and deed. Before me: ..... Notary Public for Oregon-My commission expires: (OFFICIAL SEAL) SPECIAL WARRANTY DEED STATE OF OREGON. BARTON DENNIS BROWN GRANTOR County of ......Klamath GRANTEE OUENTIN D. STEELE I certify that the within instrument was received for record on the GRANTEE'S ADDRESS. After recording return to: \_\_\_\_\_\_ June\_\_\_\_\_, 19.88., at ....1:52... o'clock P...M., and recorded Steven A Zamsky at SPACE RESERVED in book/reel/volume No....M88...... on 601 Main St. - Suite FOR 7 97601 RECORDER'S USE ment/microfilm/reception No. 88466. Record of Deeds of said county. NAME, ADDRESS, ZIP Witness my hand and seal of a Until a change is requested, all tax statements County affixed. shall be sent to the following address: Steven A Zanska Evelyn Biehn **County Clerk** Michael & Jennifer TITLE -4548 Pine Grove Rd City, 97603 By Gauline Muilander Deputy Fee \$8.00 NAME, ADDRESS, ZIP

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