88529 FORM ND. 107-POWER OF ATTORNEY TO SELL REAL ESTATE. 88165 Aspen 32320 KNOW ALL MEN BY THESE PRESENTS, That I, HELEN DEMSON Mal m88 9850 Page sents do hereby make, constitute and appoint ______have made, constituted and appointed, and by these pre-my true and lawful attorney to ______ my true and lawrul altorney for the and it my name, place and stead, and for my use and benefit to sen and convey to any party or parties at such price or prices and upon such terms as to him shall seem meet, all or any portion of Klamath the following described real property situate, lying and being in the county of Klamath SEE ATTACHED EXHIBIT "A" 33 2 2 3 Har 88 with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom trom encum-brances and warranty. execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encum-GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and from encum-soever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if encum-sally present, with full power of substitution and revocation, hereby ratifying and continuing all that my said attorney or my said atto STATE OF GENERAL County of MARICOPA State OF GENERAL County of MARICOPA Bersonally-appeared the above named Helen Demson and acknowledged the foregoing instrument to beJune Before me: Iller L. Milderman (OFFICIAL SEAL)voluntary act and deed. Notary Public for Oregon. My commission expires POWER OF ATTORNEY 198 STATE OF OREGON, County of TO I certify that the within instruwas received for record on the ment der of at o'clock M., and recorded SPACE RESERVED in book/reel/volume No.on FTER RECORDING RETURN TO FOR page ______ or as document/fee/file/ Frank P. Zissas RECORDER'S USE instrument/microfilm No. 10701 Mt View Road Record of of said County. Sign City AZ 85357 Witness my hand and seal of County affixed. NAME By TITLE Deputy

13 -

EXHIBIT "A"

9851

9129

Beginning at a point in the South line of Section 2, Township 39 South, Range 9 East of the Willamette Meridian, 665.5 feet West of the quarter corner between Sections 2 and 11, Township and Range aforesaid, and running thence North 0 degrees 13' East 447 feet more or less to the Southerly right of way line of the Oregon California and Eastern Railway Company; thence North 66 degrees 51' West along said Southerly right of way line, 1350 feet more or less to an intersection with the Easterly right of way line of the U.S.R.S. main canal; thence Southeasterly along the Easterly right of way line of said canal, to the South line of said Section 2; thence East 500.75 feet more or less to the place of beginning, lying and being in the Southwest quarter (SW 1/4) of Section 2, Township 39 South, Range 9 East of the Willamette Meridian.

EXCEPTING THEREFROM that portion conveyed to Wilfred Noble and Edith M. Noble, husband and wife by Warranty Deed recorded in Book 193 at page 49.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request	of
ofJune	_ A.D., 19 <u>88</u> at <u>3:07</u> o'clock <u>P</u> M., and duly recorded in Vol. <u>M88</u>
	of <u>Number of Strong Strong</u> Octock <u>P</u> M., and duly recorded in Vol. <u>M88</u> ,
	of Mortgages on Page,
BEE	Evelyn Biehn / County/Clerk
FEE \$13.00	Evelyn Biehn By Dernetha Afetsch
그 문화 방송 것 같은 것 같은 것	• • • • • • • • • • • • • • • • • • •

Re-recorded to correct Book.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed	for record	at request of	of	Asp	en Title			the	23	day
of	June		A.D., 19	88 at	2:35	_ o'clockp_N	M., and duly	recorded in V	ol. <u>M88</u>	,
			of	Deeds		on Pag	ge <u>9850</u>			
	방법에 같은					Evelyn F	Biehn .	County Clerk		
FEE	none	19년 11년 11년 11년 11년 11년 11년 11년 11년 11년				Ву 📿	aulise	mulles	colace	
						2011년 1월 1991년 1월 19 1월 1991년 1월 1991년 1월 1월 1991년 1월			승규는 동안을 가지요.	