

MOUNTAIN TITLE COMPANY

88663

MTG-19874 P

WARRANTY DEED

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KNOW ALL MEN BY THESE PRESENTS, That STANLEY D. PETERS & LINDA L. PETERS, husband and wife, hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by DAVID M. ROGERS & JEAN L. ROGERS, Husband and wife, and CARRIE MAE OLLMANN with right of survivorship, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 13 in Block 9, FIRST ADDITION TO CYPRESS VILLA, According to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.
Tax Account No. 3909-12CC-8000



MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances EXCEPT those of record and apparent upon the land, if any, as of the date of this deed, and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 72,000.00.
The above consideration consists of the sum of seventy two thousand and no/100ths dollars (and cents, which is the sum of 72,000.00 dollars and no/100ths cents.)
In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 23rd day of June, 1988; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

Stanley D. Peters
Stanley D. Peters

Linda L. Peters
Linda L. Peters

STATE OF OREGON, County of Klamath ss.
6/23, 1988

STATE OF OREGON, County of Klamath ss.
6/23, 1988

Personally appeared the above named Stanley D. Peters & Linda L. Peters

Personally appeared _____ and _____ who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of _____

and acknowledged the foregoing instrument to be their voluntary act and deed.

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Notary Public for Oregon
My commission expires: 8-16-88

Notary Public for Oregon
My commission expires:

(OFFICIAL SEAL)

STANLEY D. & LINDA L. PETERS
4421 Lombard
Klamath Falls, OR 97603
GRANTOR'S NAME AND ADDRESS

DAVID M. & JEAN L. ROGERS & CARRIE MAE OLLMANN
4445 Lombard
Klamath Falls, OR 97603
GRANTEE'S NAME AND ADDRESS

After recording return to:

GRANTEE

SPACE RESERVED FOR RECORDER'S USE

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

GRANTEE

NAME, ADDRESS, ZIP

STATE OF OREGON, County of Klamath ss.

I certify that the within instrument was received for record on the 28 day of June, 1988, at 11:18 o'clock A.M., and recorded in book M88 on page 10063 or as file/reel number 88663, Record of Deeds of said county. Witness my hand and seal of County affixed.

Evelyn Biehn County Clerk
Pauline Mullens Recording Officer
Deputy

Fee \$8.00