

88784

K-39481
Partial Release

Loan No. 500572

Vol. 188 Page 10274

This Indenture Witnesseth, That The Travelers Insurance Company, a corporation organized and existing under the laws of the State of Connecticut, for the consideration of \$250.00 Dollars, does hereby Release and Quit-Claim unto **NANCY BARNES COFFIN**, as Trustee, and **S. RUSH COFFIN**, as Special Trustee and Co-Trustee under that certain Trust Agreement dated June 2, 1976, jointly and severally

of Klamath County and State of Oregon all its right, title, and interest in and to the following described Real Estate, situate in the County of Klamath and State of Oregon, to wit:

See Exhibit "A" attached hereto and by this reference made a part hereof

10274

198 JUN 30 PM 3 29

Before me, the undersigned a Notary Public in and for the State of Oregon, on this 29th day of June, personally appeared **Marion Blackwood, Jr.**, the Assistant Secretary of The Travelers Insurance Company, a corporation, who acknowledged the execution of the foregoing Partial Release for and on behalf of said Corporation, and who, having been duly sworn, stated that the representation therein contained are true.

I, **James Hancock**, have been duly sworn to and affirmed my official seal on the day and date last above written.

It is the intention of this instrument to release said above described lands and no other from the lien of a certain Mortgage bearing date April 28, 1978, executed by the above named Mortgagors to the said THE TRAVELERS INSURANCE COMPANY to secure the sum of Four Hundred Fifty Thousand Dollars (\$450,000.00) which said Mortgage is recorded in Klamath County and State of Oregon in Book M-78 of Mtgs. at Page 9563-9568 on the 10th day of May, 1978. Instrument No. 47902

But nothing herein contained shall operate to release or discharge any other of the lands or premises in said Mortgage described, but they shall remain bound and incumbered to the said THE TRAVELERS INSURANCE COMPANY as heretofore.

In Witness Whereof the said THE TRAVELERS INSURANCE COMPANY has caused this instrument to be executed in its corporate name by its Regional Vice-President and its corporate seal to be hereto affixed and attested by its Assistant Secretary at Walnut Creek, California, this 24th day of June in the year of our Lord one thousand nine hundred and eighty-eight.

The Travelers Insurance Company, a Connecticut corporation
Signed, Sealed, and Delivered in presence of
By **James Hancock**, Regional Vice-President

Marion Blackwood, Jr., Assistant Secretary

Partial Release

THE TRAVELLERS INSURANCE COMPANY

TO

Received for Recording
This day of
19... at... o'clock...
in Mortgage Record, Book... Page...
Recorder of
Fee...

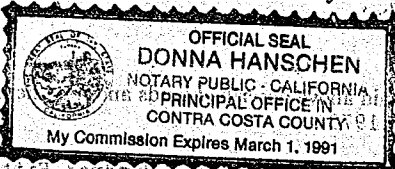
10275

L-5408 (BACK)

CALIFORNIA
STATE OF ~~CONTRA COSTA~~
COUNTY OF ~~HARTFORD~~

Before me, the undersigned, a Notary Public in and for ~~Hartford County, Connecticut~~ Contra Costa County, California, on this 24th day of June, personally appeared Marion Blackwood, Jr., the Assistant Secretary of THE TRAVELERS INSURANCE COMPANY, a corporation, who acknowledged the execution of the foregoing Partial Release for and on behalf of said Corporation, and who, having been duly sworn, stated that the representation therein contained are true.

IN WITNESS WHEREOF I have hereunto subscribed my name and affixed my official seal on the day and date last above given.



Donna Hanschen

State of ~~Connecticut~~
County of ~~Hartford~~

Be it remembered that on this 24th day of June, in the year 1988, before me, the subscriber, a notary public, in and for said County and State, duly commissioned and sworn, came James Hancock, to me personally known, who, being by me first duly sworn, said that he is the Regional Vice-President of THE TRAVELERS INSURANCE COMPANY, the corporation described in and which executed the foregoing instrument; that he knows the corporate seal of said corporation; that the seal affixed to the within instrument is such corporate seal; that it was affixed thereto in behalf of said corporation, and by order of the board of directors thereof; that he signed his name thereto in like behalf and by like order as Regional Vice-President thereof. And the said James Hancock acknowledged said instrument to be the free and voluntary act and deed of the said THE TRAVELERS INSURANCE COMPANY, for the consideration, uses, and purposes therein expressed.

IN WITNESS WHEREOF I have hereunto subscribed my name and affixed my official seal on the day and date last above given.



Donna Hanschen
Notary Public.

3-1-91

10276



GASTALDI AND ASSOCIATES

LICENSED IN OREGON, CALIFORNIA AND NEVADA

SURVEYING AND MAPPING

503-882-8581

RT. 2, BOX 699-A, KLAMATH FALLS, OREGON 97601

Loan Nos. 202098 0 and 500572 3 - 252 -
 Nancy Barnes Coffin, Trustee
 Partial Release #2

May 12, 1988

Description for the WC Ranch

EXHIBIT A

A parcel of land situated in the SE 1/4 of Section 16, T40S,
 R10E WM, more particularly described as follows:

Commencing at the SE corner of said Section 16, thence N77°11'20"W
 1114.62 feet to a 5/8" iron pin and the "TRUE POINT OF BEGINNING"
 for this description, thence S46°21'30"E 100.00 feet to a 5/8" pin,
 thence S43°38'30"W 100.00 feet to a 5/8" pin, thence N46°21'30"W
 100.00 feet to a 5/8" pin, thence N43°38'30"E 100.00 feet to the
 "TRUE POINT OF BEGINNING", containing 0.2 Acre more or less.

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

Albert H. Gastaldi

OREGON
 JULY 17, 1970
 ALBERT H. GASTALDI
 828

Return to
 W. C. Ranch, Inc.
 Rt. 1 Box 660F
 Klamath Falls, OR 97601

STATE OF OREGON,
 County of Klamath ss.

Filed for record at request of:

Klamath County Title
 on this 30 day of June A.D., 19 88
 at 3:29 o'clock P.M. and duly recorded
 in Vol. M88 of Mortgages Page 10274
 Evelyn Biehn County Clerk
 By Pauline Mullendore

Deputy.

Fee, \$18.00