88785 Partial Release Loan No. 202098 Vol. M&& Page Û 30 This Indenture Witnesseth, That The Travelers Insurance Company, a corporation organized and ex-1001001 isting under the laws of the State of Connecticut, for the consideration of \$250.00 Dollars, does hereby Release and Quit-Claim unto NANCY BARNES COFFIN, Trustee, S. RUSH COFFIN, Special Trustee and Co-Trustee and W.C. Ranch, Inc., an Oregon corporation County and State of Oregon all its right, title, and interest in and to the following deof Klamath scribed Real Estate, situate in the County of Klamath and State of Oregon , to wit: See Exhibit "A" attached hereto and by this reference made a part hereof 10 <del>の</del> marster. SEATSOF A CHEORE LIAN 19.0 COUNTY OF CONTRA TOSTA Ealors me, the understanded, a Notary Public in and for said State and County 24FH day on this of June 1965, personally appeared Marton Markon, Jr. the foregoing Partial itelease for and on bahalf of said Corporation, and who, having been duly sworn, stated that the representation therein contained are true -In Writers, Werries I have beteined subscribed my name and affixed my official scal on the day and data last ineria evoda and the second second second second OFFICIAL SEAL 动物的复数分别和反应 It is the intention of this instrument to release said above described lands and no other from the lien of a certain Mortgage , Marken bearing date December 1, 1982 executed alt later by -the-above-named Mortgagors THEY I KONSAL SOUTHAS NO BELINITION ( (\$600.000.00)to the said THE TRAVELERS INSURANCE COMPANY to secure the sum of Six Hundred Thousand and no/10Dollars, which said Mortgage is recorded in Klamath County and State of Oregon in BookM 82 of Mtgsat Page 18205 on the 21st day of December . 19 82 . Instrument No. 18615 But nothing herein contained shall operate to release or discharge any other of the lands or premises in state described, but they shall remain bound and incumbered to the said THE TRAVELERS INSURANCE said Mortgage COMPANY as heretofore. **Goil**hey, of Constring Daire's In Witness Whereof the said THE TRAVELERS INSURANCE COMPANY has caused this instrument to be executed in its corporate name by its Regional Vice-President and its corporate seal to be hereto affixed and attested by its recommendation AssistanSecretary at Walnut Creek ; California isd ., this we 24th aloo day of June in the year of our Lord one thousand nine hundred and reighty-eight tourd south the states of the second (Boothey), and the force they better the the the compared said of said componential the cost of the soil officed of the within to bread shi to us buy d box nother groups by The Travelers Insurance Company, see the second state and the second s Jean-di (appiran'i aniV (sucleasion obio callConnecticut corporation The constant of the Signed, Sealed and Delivered in presence of the dot Byamonard, all Seabaly on the Search and Search Styler and the James Hancock Section 2 Sector Sad Regional Vice-President the Contract and Lorensetter 123 0 See has histbo vir bexille bit and y Att 1993 Marion Blackwood, Jr. Assistant Secretary of the Notory Public. L-5408 Rev. 1-81 PRINTED IN U.S.A. THE MAN MAN CASES AND NOT VIEWOOD and the second second

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## COUNTY OF CONTRA COSTA

Before me, the undersigned, a Notary Public in and forsaid State and County of June , 1988, personally appeared Marion Blackwood, Jr. the Assistant Secretary of THE TRAVELERS INSURANCE COMPANY, a corporation, who acknowledged the execution of

the foregoing Partial Release for and on behalf of said Corporation, and who, having been duly sworn, stated that the



State of Californians and to the autorisio to second of second fields housings distant without the Bookil 6168 Weard lo 28 Hacod described, but they shall temain bound and incumbered to the said This earst his near the County of Contra Costa Habit Hold Lind

Be it remembered that on this a 24 theirs day of MarJune 2014 of in the year /1988 ( ) bibefore me, the subscriber, a) stabilistici es vezamén notary public, 11 in mand 201 for 31 saided County 31 and 30 State, 38 duly 22 commissioned 3 and 2 sworn, 3 came 34 and and that he is the second of t theRegional Vice-President of THE TRAVELERS INSURANCE COMPANY, the corporation described in and which executed the foregoing instrument; that he knows the corporate seal of said corporation; that the seal affixed to the within instrument is such corporate seal; that it was affixed thereto in behalf of said corporation, and by order of the board of directors thereof; that he signed his name thereto in like behalf and by like order as Regional Vice-President thereof. acknowledged said instrument to be the free and voluntary act and deed of the said THE TRAVELERS INSURANCE COMPANY. for the consideration, uses, and purposes therein expressed.

IN WITNESS WHEREOF I have hereunto subscribed my name and affixed my official seal on the day and date last above given. . it , boowson! GEPICIAL SEAL My commission expire DONNA HANSCHEN Hauscher NOTARY PUELIC - CALIFORNIA PRINCIPAL OFFICE IN 3-1-91 CONTRA COSTA COUNTY Notary Public. My Commission Expires March 1, 1991

ARU MI GROWING

10279

## GASTALDI AND ASSOCIATES SURVEYING AND MAPPING LICENSED IN OREGON, CALIFORNIA AND NEVADA

503-882-8581 RT. 2, BOX 699-A, KLAMATH FALLS, OREGON 97601

Loan Nos. 202098 0 and 500572 3 - 252 -Nancy Barnes Coffin, Trustee Partial Release #2

May 12, 1988

## Description for the WC Ranch EXHIBIT A

A parcel of land situated in the SE 1/4 of Section 16, T40S,

RIOE WM, more particularly described as follows:

Commencing at the SE corner of said Section 16, thence N77°11'20"W 1114.62 feet to a 5/8" iron pin and the "TRUE POINT OF BEGINNING" for this description, thence S46°21'30"E 100.00 feet to a 5/8" pin, thence S43°38'30"W 100.00 feet to a 5/8" pin, thence N46°21'30"W 100.00 feet to a 5/8" pin, thence N43°38'30"E 100.00 feet to the "TRUE POINT OF BEGINNING", Containing 0.2 Acre more or less.

REGISTERED PROFESSIONAL LAND SURVEYOR albert N. Has OREGON ALBERT H. GASTALDI 928

> STATE OF OREGON, County of Klamath

Filed for record at request of: Klamath County Title on this 30 day of June at o'clock \_\_\_\_\_\_.M. and duly recorded A.D., 1988 3:29 in Vol. <u>M88</u> of <u>Mortgages</u> Page <u>10277</u> Evelyn Biehn Gounty Clerk By Quelene mulendore Fee, \$18.00 Deputy.

-88.

Return, to

W. C. Ranch, Inc. Rt. 1 Box 660 F Klamath Falls, OR 97601

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