

88786

STATE OF OREGON

UNIFORM COMMERCIAL CODE-STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENTS

TERMINATION, ETC. - FORM UCC-3

Vol. 288 Page 10280

INSTRUCTIONS:

1. PLEASE TYPE THIS FORM.

2. Enclosed fee of \$3.75 per name listed plus \$2.00 per trade name. If more than one transaction is to be made on this form send appropriate fee per box, for each transaction.
3. Send the Alphabetical, Numerical and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing.
4. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, size 5 1/2" x 8". Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party. **DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.**
5. At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party. If secured party requires acknowledgment of filing schedules of collateral, two copies should be presented and one will be returned.
6. File UCC-3 with Secretary of State or county filing officer as required by law.
7. A SEPARATE FORM UCC-3 SHOULD BE USED IF ONE OF THE MULTIPLE TRANSACTIONS IS AN ASSIGNMENT.

THIS STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code. K-39481

1A. Debtor(s): **NANCY BARNES COFFIN;**
Trustee; S. RUSH COFFIN, Special
Trustee and Co-Trustee; W.C. RANCH,
 1B. Mailing Address(es):
an Oregon corporation
Route 1, Box 660F
Klamath Falls, Oregon 97601

2A. Secured Party(ies):
The Travelers Insurance Co.
Real Estate Investment Dept.
P.O. Box 8161
2121 N. California Blvd., Ste. 1000

Filing Officer-Use Only

M88 page 10280

'88 JUN 30 PM 3 25

Klamath County

Walnut Creek, CA 94596-8161

This statement refers to original Financing Statement No.

M 82-Page 18214

Date filed

December 21

19 82

A. CONTINUATION ☐

The original financing statement between the foregoing Debtor and Secured party, bearing the file number shown above is still effective. (Fee \$3.75)

B. RELEASE ☐

From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate:

PARTIAL RELEASE ☒

FULL RELEASE ☐
 (Fee \$3.75 per name)

C. TERMINATION ☐

The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. (Fee \$3.75 per name)

D. ASSIGNMENT ☐

The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 4A and 4B below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property (describe below) (Fee \$3.75 per name)

E. OTHER ☐
(Such as "amendment")

(Fee \$3.75)

P.R. #3

Loan No. 202098

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

This is a release of ONLY that certain collateral located on the property described in "Exhibit A" which is attached hereto and by this reference made a part hereof

THE TRAVELERS INSURANCE COMPANY,
 a Connecticut corporation

By

Signature(s) of Debtor(s) (If used as an amendment)

By

Signature(s) of Secured Party(ies) or Assignee(s)

Deborah F. Dolinsky, Authorized Signer

This form of Statement approved by the Secretary of State.

STANDARD FORM-UNIFORM COMMERCIAL CODE-FORM UCC-3

9-1-81

FILING OFFICER-ALPHABETICAL

RECORDED FROM
 Register, Inc.
 514 PIERCE ST.
 P.O. BOX 218
 ANOKA, MN 55303
 (612) 421-1715



GASTALDI AND ASSOCIATES

LICENSED IN OREGON, CALIFORNIA AND NEVADA

SURVEYING AND MAPPING

503-882-8581

RT. 2, BOX 699-A, KLAMATH FALLS, OREGON 97601

10281

Loan Nos. 202098 0 and 500572 3 - 252 -
Nancy Barnes Coffin, Trustee
Partial Release #2

May 12, 1988

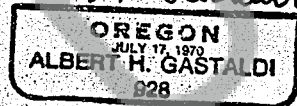
Description for the WC Ranch EXHIBIT A

A parcel of land situated in the SE 1/4 of Section 16, T40S,
R10E WM, more particularly described as follows:

Commencing at the SE corner of said Section 16, thence N77°11'20"W
1114.62 feet to a 5/8" iron pin and the "TRUE POINT OF BEGINNING"
for this description, thence S46°21'30"E 100.00 feet to a 5/8" pin,
thence S43°38'30"W 100.00 feet to a 5/8" pin, thence N46°21'30"W
100.00 feet to a 5/8" pin, thence N43°38'30"E 100.00 feet to the
"TRUE POINT OF BEGINNING", containing 0.2 Acre more or less.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Albert H. Gastaldi



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County Title the 30 day
of June A.D., 19 88 at 3:29 o'clock P. M., and duly recorded in Vol. M88
of Mortgages on Page 10280

FEE \$15.00

Evelyn Biehn, County Clerk

By *Pauline Mullenbare*