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	STATE OF ORGON —FINANCING STATEMENT—REAL PROPERTY—FORM UCC-1A —FINANCING STATEMENT—REAL PROPERTY—FORM UCC-1A with interleased carbon paper intact to the filling official. The Debtor(s) and Secured Party(ies) copies. with interleased carbon paper intact to the filling official. The Debtor(s) and Secured Party(ies) copies. with interleased carbon paper intact to the filling official. The Debtor(s) and Secured Party(ies) copies. with interleased carbon paper intact to the filling official. The Debtor(s) and Secured Party(ies) copies. The least should be continued on additional sheets, \$12.5 for \$8.00 had one copy of such additional sheets. The least should be continued on additional sheets, \$12.5 for \$8.00 had one copy of such additional sheets. The least sheet sheet sheet sheets sheet sheets sheet sheets sheet sheets. The least sheet sheet sheet sheets sheets sheet sheets sheets sheet sheets sheets sheet sheets shee	
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At the time of original agreement is used as ment copy if	nay be sell to	Officer Use Only
STATEMENT IS presented to thing		Piling
THIS FINANCING STATEMENT THOMAS R. MAUPIN SHARON L. MAUPIN) - 30ucii • - •	10705
	28. Address of Secured Party from which security information obtainable: security information Cixth Street	M88 page 10795
18. Mailing Address(es): 420 FULTON OD 9760	5215 South 51700 97603	
Klamath Falls UK. 5700		
3. This financing statement covers the following types (or items) (The above) of property: (The above timber is standing on of the well	10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -
(The goods are to become tixtures	be financed at the Welliness	4A. Assignee of Secured Partylies) if any:
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TVI COUNTY REAL ESTATE FILING OFF	ICER Klamati Coom	L. Maupin
File With: [A] COOK	Thomas R. & Sharon A	maufin
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Signature(s) of Debter(s) required in most cases.	Signa 79.4020.	ture of Secured
of Signature(s) of Bubter(s) required in most cases. Signature(s) of Secured Party(les) in cases covered by ORS FILING OFFICER — ALPHABETICAL This for	rm of Financing Statement approved by Secretary of State.	STEVENS
CON. COINTY UP AL	AMATH: ss.	the 11th day
Filed for record at request ofSoA.D., 19_8	outh Valley State Bank 88 at 9:26 oclock A.M., a Mortgages on Page	and duly recorded in Vol. M88,
Filed for record at request of A.D., 19 8	38 at 9:26 octook Mortgages on Page	10795 County Clerk
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