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89084

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That that certain Mortgage dated the 4th day of Seotenber 1964, given by Delmar Harry Stolsig and Mary Lou Stolsig, husband and wife, as Mortgagors, to J. S. Gleason, Jr., Administrator of Veterans Affairs, an officer of the United States of America, and his successors in such office as such, as Mortgagee, which Mortgage was placed of record on the 8th day of September, 1964, in Volume 225 at page 469 of the Paid in full, and Thomas K. Turnage, as a successor in such office to J. S. Gleason, Jr., Administrator of Veterans Affairs, by and through his agent, does hereby acknowledge receipt of full payment and satisfaction of said Mortgage.

IN WITNESS WHEREOF, Mortgagee, on the 17 day of 3000 , 1988, has caused this instrument to be executed in his name and on his behalf by the undersigned, S. I. Warren, Acting Loan Guaranty Officer, who is duly appointed, qualified and acting pursuant to 38 CFR Sections 36:4221, 36:4342, and 36:4520, and 38 U.S.C. 210(c) and 212(a).

THOMAS K. TURNAGE Administrator of Veterans Affairs By S. A. WARREN

Acting Loan Guaranty Officer of the Veterans Administration, his attorney in Tacto

STATE OF OREGON County of Multhomah

Before me, personally appeared S. I. Warren, who, being duly sworn, did say that she is Acting Loan Guaranty Officer of the Veterans Administration, an agency of the United States Government, that she is the attorney in fact for Thomas K. Turnage, Administrator of Veterans Affairs, that she executed the foregoing instrument by authority of and in behalf of the said principal; and she acknowledged said instrument to be the act and deed of said principal.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this //

Deputy.

SS.

Notary Public for Oregon

My Commission expires: 1-15-90

Rețurn: William V. Albert 41900 Ivy St. #6 Murrieta, Ca. 92362

STATE OF OREGON, County of Klamath

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Filed for record at request of:

William V. Albert

day of

on this 11th _____ day of _____ A.D., 19 88 at ______ at _____ day of _____ A.D., 19 88 in Vol ______ M88 _____ of _____ Mortgages Page ______ 10850 Evelyn Biehn ______ County Clerk By ______ Multiplate

SS.

Fee, \$8.00