

89295

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STATE OF OREGON

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—REAL PROPERTY—FORM UCC-1A

INSTRUCTIONS:

1. PLEASE TYPE THIS FORM.
2. Read all instructions carefully. Failure to provide complete and legible information may result in the rejection of the filing document.
3. This financing statement is effective for a period of 5 or 10 years. Indicate the effective period that pertains to your filing by checking either box 5A or 5B. If neither box is checked, the filing document will be regarded as applicable to a 5 year effective period.
4. Enclose fee of \$3.75 per debtor name listed plus \$2 per identified trade name. If checking the 10 Year Effective Period box (5B), enclose an additional \$10.
5. The Form UCC-1A should be filed with the county filing officers who record real estate mortgages.
6. Send the Alphabetical, Numerical and Acknowledgment copies with the interleaved carbons intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by the party making the filing.
7. If the space provided for any item(s) on the form is inadequate, submit additional information on 5" X 8" sheets. Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the filer. DO NOT STAPLE OR TAPE ANYTHING TO THE LOWER PORTION OF THIS FORM.
8. At the time of original filing, filing officer will return the acknowledgment copy to the assignee or secured party. If the secured party requires acknowledgment of long schedules of collateral, two copies should be presented and one will be returned.
9. When a filing is to be terminated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee, or use Form UCC-3A as a Termination Statement.

This Financing Statement is presented to filing officer pursuant to the Uniform Commercial Code. This statement remains effective for a period of five years (unless 10 year option is noted) from the date of filing, subject to extensions for additional periods of five years each by refiling or filing a continuation statement (UCC-3A) within six months prior to the expiration of the initial five year period.

Reserved For Recording Officer Use Only

1A. Debtor(s): (If individual(s) last name first)
 Cheyne, Vincent O.
 Cheyne, Diane L.
 1B. Mailing Address(es):
 P.O. Box 69
 Malin, Oregon 97632

2A. Secured Party(ies):
 United States National Bank
 of Oregon
 2B. Address of Secured Party from which
 security information is obtainable
 740 Main Street
 Klamath Falls, Oregon 97601

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No. of additional sheets attached 21

3. This financing statement covers the following types (or items) of property:
 equipment (including irrigation
 equipment)

(The goods are to become fixtures on
 equipment)
 (Strike what is inapplicable) (Describe real estate)

See Exhibit A attached hereto

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee:

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name
 of record owner: See Exhibit A attached hereto

Filed with COUNTY REAL ESTATE OFFICER Klamath COUNTY

Check box if products of collateral are also covered ☐

5. Filer: INDICATE WHETHER DOCUMENT IS BEING FILED WITH AN EFFECTIVE PERIOD OF: (check box) 5A. ☐ 5 YEARS or 5B. ☒ 10 YEARS (Read Instructions 3 & 4)

By Vincent O. Cheyne

By Diane L. Cheyne

Signature(s) of Debtor(s) in most cases
 Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020
 This form of Financing Statement approved by Secretary of State

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1A
 01-01-88

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 Portland, OR 97204 - (503) 223-3137

FILING OFFICER — ALPHABETICAL

EXHIBIT

Real Property Used by KPDRecord OwnerLegal Description

Vincent O. Cheyne
Johnnie C. Weston & Rena M. Weston

A - See Below
B - See Below

A - Legal Description: That Portion of the S $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 16, Township 41 South, Range 12 East of the Willamette Meridian, described as follows: Beginning at the intersection of the Northeastly line of the Great Northern Railroad right of way, 300 feet wide, as described in Deed recorded in Volume 96, page 109, of Deed Records of Klamath County, Oregon, with the Northwestly line of the Depot Road, 80 feet wide, as described in deed recorded in Volume 96, page 173 of Deed Records of said County; thence North 71°45' East along said Depot road a distance of 263.29 feet to the true point of beginning of this description; thence North 165.23 feet; thence West 549.60 feet to the Northeastly line of said Railroad right of way; thence following the boundary line of said Railroad right of way to its intersection with the North line of the South half of the Southwest Quarter of Section 16, thence East along said North line to the Northeast corner of the Southeast quarter of the Southwest quarter; thence South along the East line of said Southeast Quarter of the Southwest Quarter, 277.90 feet, more or less to the intersection with the Northwestly line of the Depot Road; thence Southwestly along the Northwestly line of the Depot Road to the point of beginning. EXCEPTING therefrom an additional portion conveyed to the Great Northern Railway by Deed recorded in Volume 105 page 209, records of Klamath County, Oregon.

B - Legal Description: That portion of the E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ lying Southwestly of the Northeastly line of the C & Lateral and the West half of the Southeast quarter of the Southeast quarter and the Southwest quarter of the Southeast quarter of Section 7 and the North half of the Northeast quarter of Section 18, in Township 40 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Jonathon L. Goodling the 15th day of July A.D., 19 88 at 12:56 o'clock P.M., and duly recorded in Vol. M88 of Mortgages on Page 11229

FEE \$10.00

Evelyn Biehn County Clerk

By Pauline Mullendore

Ret: Jonathon L. Goodling, 111 S. W. Fifth Ave., Portland, Or. 97204-3699

EXHIBIT A