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Vol. 2788 Page 11292

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

Amwest Surety Insurance Company
 owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a
 certain mortgage, bearing date the 17th day of September, 1986, made and executed by
 Kenneth & Delores Kuhlman
 the mortgagor therein, to Amwest Surety Insurance Company
 the mortgagee therein and recorded in the office of the County Recorder of the
 County of Klamath, State of Oregon, in ~~xxx~~ vol. M86 Record of Mortgages on page
 18021 or as file/reel number (indicate which) on October 2, 1986;

SEE LEGAL DESCRIPTION ATTACHED

together with the debt thereby secured, is fully paid, satisfied and discharged.
 In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all
 grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 29th day of June
 1988; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly
 authorized thereto by order of its board of directors.

AMWEST GENERAL AGENCY, INC.

By: John E. Savage
 John E. Savage, Senior Vice President

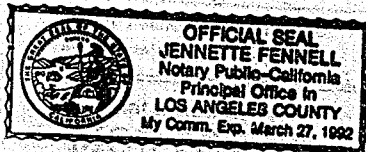
(If executed by a corporation,
 affix corporate seal)

CORPORATE ACKNOWLEDGMENT

STATE OF California
 COUNTY OF Los Angeles

On this 29th day of June, 1988, before me personally appeared
John E. Savage

personally known to me or proved
 to me on the basis of satisfactory evidence to be the person who executed the within instrument as Senior Vice President
 of the corporation therein named and acknowledged to me that the corporation executed it.



Jennette Fennell
 Jennette Fennell
 Notary Public

No.

TO

AFTER RECORDING RETURN TO
 Delores Kuhlman
 2029 Lawrence St.
 Klamath Falls, Or. 97601

(DON'T USE THIS
 SPACE, RESERVED
 FOR RECORDING
 LABEL IN COUN-
 TIES WHERE
 USED.)

ment was received for record on the
 day of _____, 19____,
 at _____ o'clock _____ M., and recorded
 in book/reel/volume No. _____ on
 page _____ or as document/fee/file/
 instrument/microfilm No. _____
 Record of Mortgages of said County.
 Witness my hand and seal of
 County affixed.

NAME _____ TITLE _____
 By _____ Deputy

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